

**MAURA HEALEY**  
GOVERNOR



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**Commonwealth of Massachusetts  
Division of Occupational Licensure  
Office of Public Safety and Inspections  
Architectural Access Board**

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**ERIC PALEY**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Architectural Access Board's Subcommittee on Regulations will be held on February 25, 2026, at 10:00 a.m.

**[Join the meeting now](#)**

**Dial in by phone**

**[+1 857-327-9245,,345627809#](#) United States, Boston**

**[Find a local number](#)**

**Phone conference ID: 345 627 809#**

Meeting Location: Microsoft Teams

**February 25, 2026, 10:00 a.m. to 1:00 p.m.**

1. Jeff Dougan, Chairperson	<input type="checkbox"/> present	<input type="checkbox"/> absent
2. Carol Steinberg, Vice-Chairperson	<input type="checkbox"/> present	<input type="checkbox"/> absent
3. Ana Julian	<input type="checkbox"/> present	<input type="checkbox"/> absent
4. Mike Kennedy	<input type="checkbox"/> present	<input type="checkbox"/> absent
5. Paul Logan	<input type="checkbox"/> present	<input type="checkbox"/> absent
6. Patricia Mendez	<input type="checkbox"/> present	<input type="checkbox"/> absent
7. Elizabeth Myska	<input type="checkbox"/> present	<input type="checkbox"/> absent
8. Deborah Ryan	<input type="checkbox"/> present	<input type="checkbox"/> absent
9. David Johnson	<input type="checkbox"/> present	<input type="checkbox"/> absent

### Subcommittee Agenda Items

- Section 200 – Scoping
- High-Contrast Color
- Previously Tabled Items
- Electric Vehicle Charging Stations
- Public Comment
- January 28, 2026 Meeting Minutes

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*