



*Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, Massachusetts 02150*

**Jean M. Lorizio, Esq.**  
Chair

**2019 ABCC OUTREACH TRAINING SEMINARS**

<p><b>BOURNE @ 9:30 am Wed., Aug. 21, 2019</b></p> <p>Veterans Memorial Community Center 239 Main Street Buzzards Bay, MA 02532</p>	<p><b>DUXBURY @ 1:30 pm Wed., Aug. 21, 2019</b></p> <p>Duxbury Senior Center 10 Mayflower Street Duxbury, MA 02332</p>
<p><b>SHREWSBURY @ 9:30 am Thurs., Aug. 22, 2019</b></p> <p>Richard D. Carney Municipal Office Bldg. Selectmen's Meeting Room 100 Maple Avenue Shrewsbury, MA 01545</p>	<p><b>ANDOVER @1:30 pm Thurs., Aug. 22, 2019</b></p> <p>Town Offices, Board of Selectmen's Room 36 Bartlet Street, 3<sup>rd</sup> Floor Andover, MA 01810</p>
<p><b>WALTHAM @9:30 am Wed., Sept. 4, 2019</b></p> <p>Waltham Government Center Bldg. (Corner of Lexington St. &amp; School St.) 119 School St., 1<sup>st</sup> Floor – Auditorium Waltham, MA 02451</p>	<p><b>MANSFIELD @1:30 pm, Wed., Sept. 4, 2019</b></p> <p>Town Hall, 3<sup>rd</sup> Floor, Room A/B 6 Park Row Mansfield, MA 02048</p>
<p><b>MONTAGUE @ 9:15 am Wed. Sept. 11, 2019</b></p> <p>Montague Town Hall 1 Avenue A, 2<sup>nd</sup> floor Conference room Turner Falls, MA 01376</p>	<p><b>WESTFIELD @1:15 pm Wed. Sept. 11, 2019</b></p> <p>Westfield City Hall, Council Chamber 59 Court Street, 2<sup>nd</sup> Floor Westfield, MA 01085</p>

You may click on the link below to register:

<https://www.surveymonkey.com/r/7PDCZWC>