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The Office of the Inspector  
General

**Glenn A. Cunha**  
Inspector General

## Advanced Topics in Public Procurement for Housing Authorities and Other Local Jurisdictions: Bidding, Contract Administration, Procurement Fraud, and Other Procurement Essentials

### On the Road with MCPPO

**Hosted by:** MassNAHRO's Spring Conference  
Sea Crest Hotel  
350 Quaker Road  
Falmouth, MA 02556

**Time:** 9:00 a.m. – 4:00 p.m.

**Date:** Wednesday, May 23, 2018

**Tuition:** \$200.00 per person

**Credit Information:** 6 CPE and/or PDP credits will be earned by attending  
this course in its entirety



The Massachusetts Office of the Inspector General is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education on the National Registry of CPE Sponsors. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be submitted to the National Registry of CPE Sponsors through its website: [www.NASBARegistry.org](http://www.NASBARegistry.org).

#### **PDP**

The Commonwealth of Massachusetts Office of the Inspector General is registered with the Department of Elementary & Secondary Education to award professional development points (PDP)s.

**REGISTRATION:** Registration and payment must be received prior to seminar date. Mail original registration form and payment to the Office of the Inspector General, One Ashburton Place, Rm. 1311, Boston MA 02108 ATTN: MCPPO

**SUBSTITUTION/CANCELLATIONS:** Each workshop is limited and filled on a space available basis. No cancellations accepted and no refunds. Registration transfer to someone in your organization is possible with prior notice. The OIG reserves the right to cancel/reschedule any seminar and is not responsible for any costs incurred by registrants.

**INFORMATION:** For more information, please contact Joyce McEntee Emmett, Director, MCPPO Program at (617) 722-8835 or [MA-IGO-Training@state.ma.us](mailto:MA-IGO-Training@state.ma.us).

**PLEASE COMPLETE and send along with check for payment to: One Ashburton Place, Room 1311, Boston, MA 02108**

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

ORGANIZATION/JURISDICTION/DIVISION: \_\_\_\_\_

JOB TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

Do you need special accommodations? \_\_\_\_\_

Payment method: Check \_\_\_\_\_ IE/ITA \_\_\_\_\_ (State Agencies)