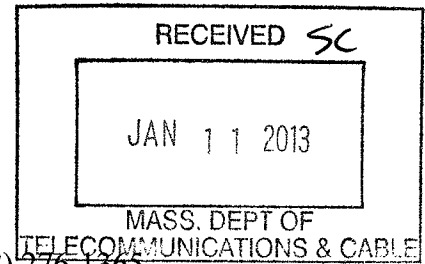


**LAW OFFICE OF ALAN D. MANDL
90 GLEZEN LANE
WAYLAND, MA 01778**

*Admitted in Massachusetts
and Rhode Island*

Telephone: (508) 276-1365
Fax: (508) 276-0992
Email: alan@admlawoffice.com



January 10, 2013

BY OVERNIGHT MAIL

Catrice Williams
Executive Secretary
Department of Telecommunications and Cable
1000 Washington Street- Suite 820
Boston, MA 02118-6500

Re: Nexus Communications, Inc. Amended Application for Designation as an Eligible
Telecommunications Carrier for Low Income Support Only- D.T.C. 11-7

Dear Secretary Williams:

Enclosed please find for filing in the above matter an original signature page to the Affidavit in Support of Amended Application of Steven Fenker, President of Nexus Communications, Inc. Copies of the Affidavit were included in the December 31, 2012, filing of the Amended Application.

Please let me know if you have any questions or need additional information regarding this filing.

Thank you for your assistance.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Alan D. Mandl".

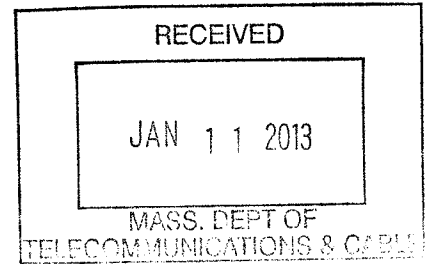
Alan D. Mandl

Enclosure

BEFORE THE
MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS
AND CABLE

In the Matter of the Application of Nexus Communications, Inc. for Designation as an Eligible Telecommunications Carrier for Low Income Support Only

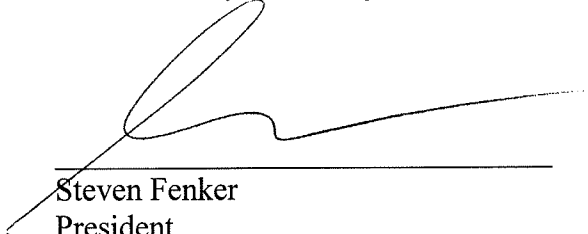
D.T.C. 11-7



AFFIDAVIT IN SUPPORT OF AMENDED APPLICATION

I, Steven Fenker, under oath depose and state that I am the President of Nexus Communications, Inc., and as such, an officer of the company. In this capacity, I am responsible for overseeing all operations of the company.

Further, in the foregoing capacity, I am personally knowledgeable for the foregoing information provided in Nexus Communications, Inc.'s Amended Application for Designation as an Eligible Telecommunications Carrier for Low Income Support Only and attest that the foregoing information is true and accurate to the best of my knowledge, information and belief.



Steven Fenker
President

Subscribe and sworn before me,
a Notary Public in and for said County
and State, this 5 of December 2012.



Notary Public

My commission expires on: March 10, 2014