r

**APPENDIX 5**

**AFFILIATED PARTIES**

 draft version 3-15-2017

**Massachusetts Department of Public Health**

**Determination of Need**

**Affiliated Parties**

Application Date: 05/01/2025

Application Number: EDHC-25021711-AS

**Applicant Information**

Applicant Name: Emerson Endoscopy and Digestive Health Center, LLC

Contact Person: Stacey Taylor

Title: Vice President, Operations

Phone: 4434471477

E-mail: [stacey.taylor@scasurgery.com](mailto:stacey.taylor@scasurgery.com)

**Affiliated Parties**

1.9 Affiliated Parties: List all officers, members of the board of directors, trustees, stockholders, partners, and other Persons who have an equity or otherwise controlling interest in the application.

| **Add/ Del Rows** | **Name (Last)** | **Name (First)** | **Mailing Address** | **City** | **State** | **Affiliation** | **Position with affiliated entity (or with Applicant)** | **Stock, shares, or partnership** | **Percent Equity (numbers only)** | **Convictions or violations** | **List other health care facilities affiliated with** | **Business relationship with Applicant** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| +/- | Taylor | Stacey | 569 Brookwood Village Suite 901 | Birmingham | AL | SCA Surgery | Vice President of Operations |  |  | No | DHA Endoscopy | No |
| +/- | Schuster | Christine | 310 Baker Avenue | Concord | MA | Emerson Hospital | President + CEO |  |  | No | NA | No |
| +/- | Coco | Stephen | 310 Baker Avenue | Concord | MA | Emerson Hospital | Chief Financial Officer |  |  | No | NA | No |
| +/- | Hohlfeld | Sharon | 569 Brookwood Village Suite 901 | Birmingham | AL | SCA Surgery | Co-Treasurer |  |  | No | DHA Endoscopy | No |
| +/- | Jones | Jordan | 569 Brookwood Village Suite 901 | Birmingham | AL | SCA Surgery | Corporate Controller |  |  | No | DHA Endoscopy | No |
| +/- | Craig | Best | 310 Baker Avenue | Concord | MA | Emerson Hospital | Senior Vice President |  |  | No | NA | No |
| +/- |  |  |  |  |  |  |  |  |  |  |  |  |
| +/- |  |  |  |  |  |  |  |  |  |  |  |  |
| +/- |  |  |  |  |  |  |  |  |  |  |  |  |
| +/- |  |  |  |  |  |  |  |  |  |  |  |  |

**Document Ready for Filing**

When document is complete click on "document is ready to file". This will lock in the responses and date and time stamp the form. To make changes to the document un-check the "document is ready to file" box.

Edit document then lock file and submit Keep a copy for your records. Click on the "Save" button at the bottom of the page. To submit the application electronically, click on the "E-mail submission to Determination of Need" button.

This document is ready to file? Yes

Date/time Stamp: 04/29/2025 3:51 pm

E-mail submission to Determination of Need