APPENDIX 6: AFFILIATED PARTIES FORM



Massachusetts Department of Public Health Determination of Need Affiliated Parties

rsion: DRAFT 3-15-17

DRAFT

| Applic | cation Date: | 04/21/2025 | Applic | ition Nun | nber: [11M-2504 | 1809-RE | | | | | | | | |
|---------------------|---|--|-----------------------------------|-----------|----------------------|--------------|------|-------------------------|---|-------------------------------------|--|---------------------------|---|---|
| App | licant In | formatio | n | | | | | | | | | | | |
| Applicant Name: | | Tellica Imaging - Massachusetts, LLC | | | | | | | | | | | | |
| Contact Person: | | Brad Isaacson Title: President and Chief Operating Officer, Tellica Imaging, LLC | | | | | | | | | | | | |
| Phone: | | 6107727252 | 07727252 Ext: | | E-mail: Brad.Isaacso | | son@ | n@tellicaimaging.com | | | | | | |
| Affil | liated Pa | rties | | | | | | | | | | | | |
| 1 | ffiliated Par st all officers | | the board of directors, trustees, | stockholo | ders, partners, an | d other Pers | ons | who have an equity or o | therwise controlling intere | st in the applic | cation. | | | |
| Add/ Del Rows | Name (Last) | Name (First) | Mailing Address | | City | St | ate | Affiliation | Position with affiliated entity (or with Applicant) | Stock, shares, or partnership | Percent Equity (numbers only) | Convictions or violations | List other health care facilities affiliated with | Business relationship with Applicant |
| + - | Greally | Doug | 36 South Street, Suite 2200 | | Salt Lake City | ı | UT | Tellica Imaging, LLC | Manager | | | No | | Yes |
| + - | Isaacson | Brad | 36 South Street, Suite 2200 | | Salt Lake City | l | UT | Tellica Imaging, LLC | Manager | | | No | Tellica - Imaging Entity, Intermountain Health affiliation | Yes |
| + - | Liston | Eric | 36 South Street, Suite 2200 | | Salt Lake City | l | UT | Tellica Imaging, LLC | Manager | | | No | Classic Air Medical, Intermountain Home Services, Intermountain Health affiliation | Yes |
| + - | Agrawal | Ankur | One Boston Medical Center Place | | Boston | ٨ | ΛA | BMC Health System, Inc. | Manager | | | No | | Yes |
| + - | Latson | Josh | One Boston Medical Center Place | | Boston | ٨ | ИΑ | BMC Health System, Inc. | Manager | | | No | | Yes |
| Doc | ument R | eady for l | Filing | | | | | | | | | | | |

To submit the application electronically, click on the "E-mail submission to Determination of Need" button.

This document is ready to file:

Date/time Stamp: 04/21/2025 10:57 am

E-mail submission to Determination of Need

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