

# Commonwealth of Massachusetts Division of Professional Licensure

# **BOARD OF STATE EXAMINERS OF ELECTRICIANS**

1000 Washington Street • Boston • Massachusetts • 02118

# **Board of State Examiners of Electricians Meeting Agenda**

VENUE: DPL 1000 WASHINGTON ST. BOSTON, MA

Meeting Agenda

Monday, February 25, 2019

10:00 AM

Office: Conference Room 1D

MEETING CALLED BY:	BOARD MEMBERS
TYPE OF MEETING:	REGULAR MONTHLY MEETING
CHAIR/MEMBER:	K. Guinee, System Contractor Member, Chair
BOARD MEMBERS PRESENT:	D. Edmonds, D. Cahill, J. Colleary, E. Dorian, G. Condon III, J. Bagni, P. Vigneau, T. Cunningham, P. Malagrifa, J. Sloane,
STAFF MEMBERS:	C. Kilb, A. Alfonso, R. Paris, T. Smith, M. Lewis,
ABSENT	

# **Agenda Topics**

- 1. MEETING COMES TO ORDER AM
- 2. FIRE/EMERGENCY INSTRUCTIONS
- 3. INTRODUCTION OF ATTENDEES
  - Board Members
  - Board Staff
  - Public Attendees
- 4. PREVIOUS MINUTES APPROVED

Open Session Review – January 28, 2019 Meeting Minutes Executive Session Review – January 28, 2019 Executive Session Minutes

# 5. FYI ITEMS

- Old Business 11/2018 BSEE Board Meeting T. Cunningham requested that Providers be notified of errors Providers for the 15 hour Continuing Education, CE, Classes have started receiving their Error Reports for resubmission. We hope to have all CE certificates uploaded successfully by April 15<sup>th</sup>, 2019. Providers who have not yet received Error Reports are encouraged to contact the Board. ada.alfonso@state.ma.us
- Prior to May 1<sup>st</sup>, 2019, Candidates who successfully pass the Journeyman or Master Electrician licensing exam will receive a
  license with an expiration date of 07/31/2019. They will have to complete a 15hr code update course to renew and pay
  the renewal fee. Licenses with a 07/31/2022 will be issued starting May 1<sup>st</sup>. 2019.
- The DPL has installed four computer kiosks on the 7<sup>th</sup> lobby. License holders who need help linking their licenses or renewing can come to the DPL for one to one assistance.
- Applications for examination for A, B, C and D are being processed in 10 12 days after receipt from PSI.
   Anyone with completed applications that are older than 2 weeks are encouraged to contact the board for immediate expediting. <a href="mailto:ada.alfonso@state.ma.us">ada.alfonso@state.ma.us</a>
- The BSEE will be mailing all license holders cards with their respective Record ID and Authorization Number. It will also have the https://elicensing.state.ma.us/CitizenAccess/ address.

#### **Board Outreach**

- o January 31st Worcester County Electrical League
- February 6<sup>th</sup> Municipal Electrical Inspectors Association, MEIA
- February 27<sup>th</sup> IAEI Western Massachusetts Chapter 6:00PM
- o March 19th, 2019 6:PM IAEI Cape and Islands Chapter Meeting at Mezza Luna in Buzzards Bay
- o March 28th Electrical Contractor Appreciation Night & Trade Show, IBEW Local Union 223 JATC
- o Inspector Seminars with C. Kilb Scheduled for Spring 2019
  - Paul Asselin May 2<sup>nd</sup> Western Chapter IAEI, Greek Cultural Center in Springfield
  - Peter Diamond Municipal Electrical Inspector Association
  - Ken Ferreira May 16<sup>th</sup>, 2019 Umass Dartmouth
  - Maddison High School in July
- Off Campus BSEE Meetings

March 25th Shawsheen Valley Regional Technical High School, Billerica

Time: 8:00A.M. - 9:45A.M.

Vendors:

600 & 300 hr Schools

J.A.T.C. of Greater Boston, IBEW Local Union 103

Wayne J. Griffin Electric, Inc.

George W. Gould Construction Institute

The Peterson School

Associated Builders and Contractors of Massachusetts

# **Electrical Contractors**

State Electric Corp.
Gaston Electrical
Wayne J. Griffin Electrical
McDonald Electric

#### **OLD BUSINESS:**

A. In November 2018 BSEE meeting, Chair requested a number of licenses still not linked. Staff is working on this report.

#### 6. LICENSES BY RECIPROCITY:

# 7. CORPORATE LICENSE CHANGES

REMOVALS:					
INDIVIDUAL	TYPE	<u>ENTITY</u>	REASON FOR	COMPLAINTS	<u>NOTES</u>
			<u>REMOVAL</u>	<u>PENDING</u>	
				<u>PROSECUTION</u>	
Kevin Colman	Α	Colman Electric	Deceased	No	Paper application submitted.
Steven Matarazzo	Α	Total Temperature Control, Inc.	Left Company	No	Paper application submitted.
Michael T.	Α	Heidrea Communications	Left Company	No	2018-000065-EL-BUS-R
Romano					
Michael P.	Α	Precision Renewable	Closed Company	No	2019-000004-EL-BUS-R
Malone, Jr.					
Kenneth M.	Α	Victory Heat & Air Conditioning,	Left Company	no	Paper application submitted.
Budnick		Co.			
Eric Wilhelm	Α	Cotti-Johnson HVAC Inc.	Left Company	No	Paper application submitted.

ADDITIONS:					
INDIVIDUAL	TYPE	<u>ENTITY</u>	PRIOR LICENSE	COMPLAINTS PENDING PROSECUTIONS	<u>NOTES</u>
Daniel A. Reed	Α	Coastal Electric, Inc.	No.	No.	Paper Application.
Roger W. Gaydou	А	Sunergy	No	No	Application is complete will go before the board on 02/25/2019
Anthony Gazzaniga	Α	AMG Electric Services, LLC	No	No	2018-000094-EL-BUS-A
Christopher Dauphinais	Α	Dauphinais Electric Services, LLC	No	No	2018-000135-EL-BUS-A
David Bigos	А	Cavallo-Cavallo Inc.	Yes, was removed in January	No	2018-000136-EL-BUS-A
Donald August	Α	August Electric, Inc.	No	No	2018-000139-EL-BUS-A
Michael P. Malone Jr.	Α	Precision Solar Renewables, LLC	No	No	2019-000007-EL-BUS-A
Joseph P. O'Connell	А	Integrity Electrical Services	No	No	2018-000107-EL-BUS-A

8. LICENSE(S) ISSUED BY EXAM: January 2019 First Time Test Takers

<u>Type License</u>	Number of Candidates for Exam
Journeyman, Part 1 ( Failed)	
Journeyman, Part 2 Applied ( Failed)	
Master, A Part 1 ( Failed)	
Master, A Part 2 ( Failed)	
Systems Contractor, C (0 Failed)	
Systems Technician, D Part 1 ( Failed)	
Systems Technician, D Part 2 ( Failed)	

## 9. REPORTS -

Candidates for License Exam – Portion Pass Report First Time and Repeat January 2019 New Hampshire Board of Electricians

- **10.** REPORT FROM THE B.F.P.R. P. Vigneau to report
- 11. <u>LEGISLATIVE UPDATE</u> No update in February
- 12. REPORT FROM THE CHIEF INVESTIGATOR No Report in February
- 13. REPORT FROM O.P.S.I. M. Keigan to Report on S Licensing Postponed until Spring 2019
- 14. REPORT FROM LEGAL COUNSEL C. Kilb to report
- 15. SUBCOMMITTEE REPORTS AND SCHEDULING

CMR SUBCOMMITTEE (J. Colleary, Chair, J. Bagni, G. Condon, T. Cunningham)

Board requested an update as to the status of the proposed changes to CMR 13.00 Board requested that we advance a board policy while we wait for the CMR change.

**EDUCATION SUBCOMMITTEE** (D. Edmonds, Chair, P. Malagrifa, J. Sloan, E. Dorian, Alternate)

Subcommittee to report on February 19, 2019 meeting.

## **OLD BUSINESS**

The following Schools have not sent in renewal applications. All schools were notified summer of 2018 by certified mail and email that their schools approvals were lapsed.

**Greater New Bedford RVTS** 

Massasoit Community College

Medford Vocational Technical HS

Whittier RVTS

Cape Cod Electrical School

Page School of Electrical Technology

# Education Subcommittee to work on incorporating hot works training into the 15 CE class – J. Bagni to Report Mandatory program in Massachusetts

A Hot Work Safety Certificate for all persons engaged in hot work operations on the work

Site becomes mandatory state-wide in Massachusetts starting July 1, 2018.

What is Hot Work? (527 CMR Chapter 41)

Hot work is any activity or process that involves open flames or that generates sparks or heat and includes: Welding and allied processes; heat treating; grinding; thawing pipes; powder-driven fasteners; hot riveting; torch-applied roofing; and any similar applications producing or using sparks, flame or heat.

**UPDATE** – J. Bagni

## Hybrid 600 hour on-line education Discussion:

NH Reciprocity Agreement Review

#### INTERPRETATION SUBCOMMITTEE (E. Dorian, Chair, P. Malagrifa, G. Condon, J. Bagni, J. Sloan)

Interpretations of 141.7 with regards to work on Energy Stations.

Committee met on November 20, 2018

Committee met on January 10, 2019

Committee met on February 11th, 2019

E. Dorian to update board. No formal proposal yet.

Next scheduled Subcommittee Meeting is March 18, 2019 at the office of the DPL in Room 1A

#### PLANNING AND RESEARCH SUBCOMMITTEE (K. Guinee, Chair, J. Bagni, P. Malagrifa)

All boards at the DPL have been asked to look at reciprocal license agreements with all states and report on Pain Points in the process. There is a nationwide movement for reciprocity.

- Reconvene Committee
  - o Discover interest of other states in reciprocity agreements with Massachusetts
  - Review Electrical licenses in each state and how they compare to Massachusetts licenses
  - Review school and educations requirements for each state.
  - Review Continuing Education requirements.

#### NERA State National Electrical Reciprocal Alliance

Alaska, Arkansas, Colorado, Idaho, Minnesota, Montana, Nebraska, New Mexico, North Dekota, Oklahoma, South Dekota, Texas, Utah, Wisconsin and Wyoming.

Some of the NERA States do not require schooling.

The following states already reciprocate with New Hampshire:

Alaska, Arizona, Colorado, Montana, North Dekota, South Dekota, Utah, Wisconsin and Wyoming All of these states have agreed to the schooling requirements as part of their reciprocity agreements.

- 16. MATTERS NOT ANTICIPATED BY CHAIR
- 17. BOARD OF APPEALS (BEA) (No appeals scheduled)
- 18. EXECUTIVE SESSION (Closed to the Public, M.G.L. c. 30A, 21)

Character Review(s) of applicants – ED, MG, JK, PL, CR

**19. INVESTIGATIVE CONFERENCE** (Closed to the Public, M.G.L. c. 112A, 65C)

<u>INVESTIGATIONS</u>		
DATE OPENED	DOCKET #	
12/12/2018	2018-001286-IT-ENF	

Negotiated Settlements – F. Mong

2018-000576-IT-ENF

2018-000092-IT-ENF

# Negotiated Settlements - S. Henderson

2018-000395-IT-ENF

2018-000418-IT-ENF

2018-000494-IT-ENF

2018-000485-IT-ENF

2018-000394-IT-ENF

2018-000393-IT-ENF

EL-17-0257

#### 20. QUASI-JUDICIAL SESSION (Closed to Public)

#### **Pending Litigation**

BEA-18-40006-AP

- 21. NEXT BSEE MEETING SCHEDULED FOR: March 25th, 2019 Shawsheen Valley Regional Technical HS, Billerica
- 22. MEETING ADJOURNED

#### **Anticipated Board Meetings dates and locations for 2019:**

Meeting Date	<u>Location</u>
1/28/2019	DPL, 1000 Washington St. Boston, MA
2/25/2019	DPL, 1000 Washington St. Boston, MA
3/25/2019	Shawsheen Valley Regional Technical HS, Billerica
4/22/2019	DPL, 1000 Washington St. Boston, MA
5/20/2019	Upper Cape Regional Technical HS, Bourne
6/24/2019	Blackstone Valley Regional Technical HS, Upton
7/22/2019	JATC of Greater Boston, Boston
8/26/2019	DPL, 1000 Washington St. Boston, MA
9/23/2019	Diman Regional Technical HS, Fall River
10/28/2019	DPL, Boston
11/25/2019	Whittier Regional Vocational HS, Haverhill
12/23/2019	DPL, 1000 Washington St. Boston, MA

Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Mrs. Cheryl Yebba by calling 617-727-3110 or TTY/TDD: 617-727-2099 by no later than a week prior to the meeting date. While the Board will attempt to honor all requests, those requests received less than a week prior to the meeting may not be provided due to feasibility.

#### **INCLUDED IN MEETING AGENDA**

November 26, 2018 Meeting Minutes

November 26, 2018 Executive Session Meeting Minutes

Boards and Commissions – State Board of Examiner of Electricians Term Dates

Portion Pass Report(s) First Time Only November 2018 and December 2018

Portion Pass Report(s) Repeat Only November 2018 and December 2018

Senate Docket No. 1457

BSEE 600hr Journeyman, 150hr Master, 300hr System Technician and 75hr System Contractor Programs

**BSEE Advisory Regarding Hot Work** 

BEA-19-000001 Application for Appeal of Inspectors Decision

New policy for Character Reviews

# **BOARD MEMBERS:**

Paul Vigneau, Fire Marshal Designee

John Bagni, MAVA Member

James Colleary, Inspector of Wires Member

George Condon III, Systems Technician Member

Thomas Cunningham, Master Electrician Member

Ellen Dorian, Public Member

David Edmonds, Department of Elementary and Secondary Education Designee, Clerk

Kathleen Guinee, Systems Contractor Member, Chair

Dan Cahill, Electrical Contractor Member

Paul J. Malagrifa, International Municipal Signal Association Member, Vice Chair

John M. Sloane, Journeyman Electrician Member

# **STAFF MEMBERS and CONTACT INFORMATION:**

Ada Alfonso, Executive Director Electrical Board Unit, email: ada.alfonso@state.ma.us

Charles Kilb, Electrical Board Counsel, email: Charles.g.kilb@state.ma.us

Richard Paris, Investigator Electrical Unit, email <a href="mailto:Richard.g.paris@state.ma.us">Richard.g.paris@state.ma.us</a>

Tamara Smith, Program Coordinator, email <a href="mailto:tamara.t.smith@state.ma.us">tamara.t.smith@state.ma.us</a>

Milla Lewis, Office Support Specialist, email milla.lewis@state.ma.us