



Commonwealth of Massachusetts  
Division of Professional Licensure  
**BOARD OF STATE EXAMINERS OF ELECTRICIANS**  
1000 Washington Street • Boston • Massachusetts • 02118

## Board of State Examiners of Electricians Meeting Agenda

VENUE: DPL 1000 WASHINGTON ST. BOSTON, MA

### Meeting Agenda

Monday, March 25, 2019 10:00 AM

Office: Conference Room 1D

MEETING CALLED BY:	BOARD MEMBERS
TYPE OF MEETING:	REGULAR MONTHLY MEETING
CHAIR/MEMBER:	K. Guinee, System Contractor Member, Chair
BOARD MEMBERS PRESENT:	D. Edmonds, D. Cahill, J. Colleary, E. Dorian, G. Condon III, J. Bagni, P. Vigneau, T. Cunningham, P. Malagrifa, J. Sloane,
STAFF MEMBERS:	C. Kilb, A. Alfonso, R. Paris, T. Smith, M. Lewis,
ABSENT/Late	

**Thank you Shawsheen Valley Regional Technical High School for hosting the BSEE Board Meeting.**

**Welcome to the students and teachers of:**

Greater Lowell Technical High School  
Greater Lawrence Technical School  
Northeast Metropolitan Regional Vocational High School  
Minuteman Regional Vocational Technical School  
Whittier Regional Vocational Technical High School  
Essex North Shore Agricultural & Technical School  
Nashoba Valley Technical High School

**Thank you to all the Schools and Contractors who participated in the Career Fair.**

**SCHOOLS:**

J.A.T.C. of Greater Boston, IBEW Local Union 103  
Wayne J. Griffin Electric, Inc.  
George W. Gould Construction Institute  
Associated Builders and Contractors of Massachusetts  
The Peterson School  
Massachusetts System Contractor Association

**ELECTRICAL CONTRACTORS:**

State Electric Corp.  
Gaston Electrical  
Wayne J. Griffin Electrical  
McDonald Electric Corp.  
Interstate Electrical Services Corp  
Tocco Corp.  
Medford Wellington Service Co.

## Agenda Topics

1. **MEETING COMES TO ORDER** AM
2. **FIRE/EMERGENCY INSTRUCTIONS**
3. **INTRODUCTION OF ATTENDEES**
  - Board Members
  - Board Staff
  - Public Attendees

- Functions of the Board of State Examiners of Electricians – Charles Kilb, Board Counsel
  - Licensing
  - Enforcement

4. **PREVIOUS MINUTES APPROVED**
  - Open Session Review – February 25, 2019
  - Executive Session Review – February 25, 2019
5. **FYI ITEMS**

### Information on Completing Apprenticeship

- Why apprentices are not permitted to work on 1099 agreements.
- Question 8 on Application – Ellen Dorian
- Completing and Submitting Forms 272
- Sunset hours for education and work

### Support Programs

- Safety and Injury Prevention – David Edmonds, Department of Elementary and Secondary Education Designee  
Eric Richman, Interstate Electrical Services
- Alcohol and Drug Awareness – William Daniels, IBEW, Local Union 103

- DPL Commissioner, Charles Borstel, has accepted a position as the Deputy Undersecretary at the Office of Consumer Affairs.
- License renewal starts on May 1<sup>st</sup>, 2019, all renewals will be done on line. Please contact [dplauthcodes@state.ma.us](mailto:dplauthcodes@state.ma.us) to obtain your Record ID and Authorization Code. You will be given step by step instructions on creating an ePortal account and linking your license. Please follow the link below <https://elicensing.state.ma.us/CitizenAccess/>
- Providers for the 15 hour Continuing Education, CE, Classes continue to receive their Error Reports for resubmission. We hope to have all CE certificates uploaded successfully by April 15<sup>th</sup>, 2019. Providers who have not yet received Error Reports are encouraged to contact the Board. [ada.alfonso@state.ma.us](mailto:ada.alfonso@state.ma.us)

### Old Business

- eLicensing to attend a board meeting – The board needs to submit a list of questions that they would like answered prior to eLicensing joining the meeting.
  - Number of licenses still not linked.
  - How many licensees have not gone through Code Update?
  - Have all Providers been notified of errors in uploading CE's to Interchange?
  - When will renewal notices be sent out to Licensees?
  - On-Line applications to Add and Remove a Master from a company updates.
  - Legislative changes to Master License
    - More than one company added to a Master License
    - Master License number assigned to companies
- Request for the Commissioner to attend next board meeting, April 22<sup>nd</sup>, 2019
- Prior to May 1<sup>st</sup>, 2019, Candidates who successfully pass the Journeyman or Master Electrician licensing exam will receive a license with an expiration date of 07/31/2019. They will have to complete a 15hr code update course to renew and pay the renewal fee. Licenses with a 07/31/2022 will be issued starting May 1<sup>st</sup>, 2019.
- The DPL has installed four computer kiosks on the 7<sup>th</sup> lobby. License holders who need help linking their licenses or renewing can come to the DPL for one to one assistance.

- **Board Outreach**

- February 6<sup>th</sup> Municipal Electrical Inspectors Association, MEIA
- March 12<sup>th</sup>, 2019 Peterson School Woburn – spoke to JW1 and JW2 classes about licensing and examination
- March 19<sup>th</sup>, 2019 6:PM IAEI Cape and Islands Chapter Meeting at Mezza Luna in Buzzards Bay
- March 20<sup>th</sup>, 2019 6:PM IAEI Paul Revere Chapter Meeting at Anthony's Malden
- March 28<sup>th</sup>, 2019 Electrical Contractor Appreciation Night & Trade Show, IBEW Local Union 223 JATC
- April 4<sup>th</sup>, 2019 Peterson School Worcester, Open House for new school.
- April 12<sup>th</sup>, 2019 IAEI Cape Cod Chapter, Supercode
- April 24<sup>th</sup>, 2019 IAEI Western Chapter, Springfield
- May TBD, 2019 Automatic Fire Alarm Association
- June 27<sup>th</sup>, 2019 MAVA Connecting for Success Summer Conference
- Inspector Seminars with C. Kilb – Scheduled for Spring 2019
  - Paul Asselin – May 2<sup>nd</sup> Western Chapter IAEI, Greek Cultural Center in Springfield
  - Peter Diamond – Municipal Electrical Inspector Association
  - Ken Ferreira – May 16<sup>th</sup>, 2019 UMass Dartmouth Maddison High School in July

## 6. **LICENSES BY RECIPROCITY**

### **Journeyman:**

2019-000150-EL-B-A Scott Johnston  
 2019-000156-EL-B-A Samuel Hughes  
 2019-000157-EL-B-A Peter M. Silva  
 2019-000169-EL-B-A William J. Claytor

### **Master:**

2019-000038-EL-A-A Masters, Matthew Lane  
 2019-000030-EL-A-A Masters, Gerald Forcier

## 7. **CORPORATE LICENSE CHANGES**

<b>REMOVALS:</b>					
<b><u>INDIVIDUAL</u></b>	<b><u>TYPE</u></b>	<b><u>ENTITY</u></b>	<b><u>REASON FOR REMOVAL</u></b>	<b><u>COMPLAINTS PENDING PROSECUTION</u></b>	<b><u>NOTES</u></b>
Joseph P. Pignolet	A	Lewis Weldon Custom Cabinetry, LLC	No longer with company	No	2019-000006-EL-BUS-R
Darrel A. Chase	A	Conserve Thru Control, Inc.	No longer with company	No	2019-000011-EL-BUS-R
Leonard Pagliaro	A	Pagliaro Electric	Changed Business name	No	Paper Application
Robert J. Tavares	A	Milton Electrical Services	New Officer for company	No	Paper Application
<b>ADDITIONS:</b>					
<b><u>INDIVIDUAL</u></b>	<b><u>TYPE</u></b>	<b><u>ENTITY</u></b>	<b><u>PRIOR LICENSE</u></b>	<b><u>COMPLAINTS PENDING PROSECUTIONS</u></b>	<b><u>NOTES</u></b>
Gene Sokolovskiy	A	Colonial E.P., Inc.	No	No	paper application
John F. Moore	A	Colman Electric, Inc.	Yes	No	paper application
Nicholas McElroy	A	Cape Cod Electrical	No	No	2019-0000012-EL-BUS-A
2019-000006-EL-BUS-A	Shawn Ventura	Heidrea Communications	No	No	2019-000006-EL-BUS-A

8. **LICENSE(S) ISSUED BY EXAM:** *February 2019 First Time Test Takers*

<b><u>Type License</u></b>	<b><u>Number of Candidates for Exam</u></b>
<b>Journeyman, Part 1 (17 Failed)</b>	79
<b>Journeyman, Part 2 Applied (26 Failed)</b>	59
<b>Master, A Part 1 (1 Failed)</b>	11
<b>Master, A Part 2 (3 Failed)</b>	8
<b>Systems Contractor, C (0 Failed)</b>	0
<b>Systems Technician, D Part 1 (4 Failed)</b>	7
<b>Systems Technician, D Part 2 (0 Failed)</b>	1

9. **REPORTS –**

Candidates for License Exam – Portion Pass Report First Time and Repeat February 2019

10. **REPORT FROM THE B.F.P.R.** – P. Vigneau

BFPR is meeting with subcommittee on energy storage systems.

Mass Code Advisory Committee met on March 12<sup>th</sup> – Committee reviewed code changes for NEC 2020

Next meeting April 9<sup>th</sup> at 11AM Committee will look at possible changes for Massachusetts Electrical Code

11. **LEGISLATIVE UPDATE** – *No update in March*

12. **REPORT FROM THE CHIEF INVESTIGATOR** – *No Report in March*

13. **REPORT FROM O.P.S.I.** – *No Report in March*

14. **REPORT FROM LEGAL COUNSEL** – C. Kilb to report

15. **SUBCOMMITTEE REPORTS AND SCHEDULING**

**CMR SUBCOMMITTEE** (*J. Colleary, Chair, J. Bagni, G. Condon, T. Cunningham*)

CMR 13.00 is in the Office of Housing and Economic Development

**EDUCATION SUBCOMMITTEE** (*D. Edmonds, Chair, P. Malagrifa, J. Sloan, E. Dorian, Alternate*)

Set up Subcommittee meeting for April

Applications for review

Renewals for 202 code cycle

**OLD BUSINESS**

**Schools and Providers must renew prior to October 1, 2019. The board will be sending notices and renewal applications starting May 1<sup>st</sup>. 2019.**

- **600 & 300 hour schools will have to demonstrate to Office of Private and Occupational School Education that they have been approved by the BSEE.**

- The following Schools have not sent in renewal applications.

Greater New Bedford RVTS

Massasoit Community College

Medford Vocational Technical HS

Whittier RVTS

Cape Cod Electrical School

Page School of Electrical Technology

- Education Subcommittee to work on incorporating hot works training into the 15 CE class – J. Bagni to Report **Mandatory program in Massachusetts**

A Hot Work Safety Certificate for all persons engaged in hot work operations on the work

Site becomes mandatory state-wide in Massachusetts starting July 1, 2018.

*What is Hot Work? (527 CMR Chapter 41)*

*Hot work is any activity or process that involves open flames or that generates sparks or heat and includes: Welding and allied processes; heat treating; grinding; thawing pipes; powder-driven fasteners; hot riveting; torch-applied roofing; and any similar applications producing or using sparks, flame or heat.*

- **Hybrid 600 hour on-line education Discussion:**

NH Reciprocity Agreement Review Peter Cicolini and Dean Sotirakopoulos from NH Board of Electricians

**INTERPRETATION SUBCOMMITTEE** *(E. Dorian, Chair, P. Malagrifa, G. Condon, J. Bagni, J. Sloan)*

Interpretations of 141.7 with regards to work on Energy Stations.

Committee met on November 20, 2018

Committee met on January 10, 2019

Committee met on February 11<sup>th</sup>, 2019

March 18<sup>th</sup> Subcommittee meeting was cancelled. Subcommittee will schedule another meeting date.

**PLANNING AND RESEARCH SUBCOMMITTEE** *(K. Guinee, Chair, J. Bagni, P. Malagrifa)*

All boards at the DPL have been asked to look at reciprocal license agreements with all states and report on Pain Points in the process. There is a nationwide movement for reciprocity.

- Reconvene Committee
  - Discover interest of other states in reciprocity agreements with Massachusetts
  - Review Electrical licenses in each state and how they compare to Massachusetts licenses
  - Review school and education requirements for each state.
  - Review Continuing Education requirements.

**NERA State** *National Electrical Reciprocal Alliance*

Alaska, Arkansas, Colorado, Idaho, Minnesota, Montana, Nebraska, New Mexico, North Dakota, Oklahoma, South Dakota, Texas, Utah, Wisconsin and Wyoming.

Some of the NERA States do not require schooling.

The following states already reciprocate with New Hampshire:

Alaska, Arizona, Colorado, Montana, North Dakota, South Dakota, Utah, Wisconsin and Wyoming

All of these states have agreed to the schooling requirements as part of their reciprocity agreements.

Committee met on March 14<sup>th</sup>, 2019 – K. Guinee to report

**16. OPEN LISTENING SESSION**

**17. MATTERS NOT ANTICIPATED BY CHAIR**

**18. BOARD OF APPEALS (BEA) *(2 appeals scheduled)***

BEA-19-000003 Campbell vs. Town of Hamilton

BEA-19-000002 O'Koren vs. Town of Norfolk

**19. 1:37PM EXECUTIVE SESSION** *(Closed to the Public, M.G.L. c. 30A, 21)*

Character Review(s) of applicants – TB,

**20. INVESTIGATIVE CONFERENCE** *(Closed to the Public, M.G.L. c. 112A, 65C)* – R. Paris, Compliance Officer to Report

<b>INVESTIGATIONS</b>	
<b><u>DATE OPENED</u></b>	<b><u>DOCKET #</u></b>
9/26/2018	2018-000937-IT-ENF
11/1/2018	2018-001152-IT-ENF
12/3/2018	2018-001246-IT-ENF
1/2/2019	2019-000002-IT-ENF
1/3/2019	2019-000014-IT-ENF
1/10/2019	2019-000037-IT-ENF
1/22/2019	2019-000060-IT-ENF
1/24/2019	2019-000080-IT-ENF
1/28/2019	2019-000096-IT-ENF
2/4/2019	2019-000120-IT-ENF
2/6/2019	2019-000123-IT-ENF
2/21/2019	2019-000150-IT-ENF
2/21/2019	2019-000183-IT-ENF
2/21/2019	2019-000195-IT-ENF
2/21/2019	2019-000196-IT-ENF

**21. QUASI-JUDICIAL SESSION** *(Closed to Public)*

**22. NEXT BSEE MEETING SCHEDULED FOR:** April 22nd, 2019 DPL 1000 Washington St. Boston, MA

**23. MEETING ADJOURNED**

**Anticipated Board Meetings dates and locations for 2019:**

<b><u>Meeting Date</u></b>	<b><u>Location</u></b>
1/28/2019	DPL, 1000 Washington St. Boston, MA
2/25/2019	DPL, 1000 Washington St. Boston, MA
3/25/2019	Shawsheen Valley Regional Technical HS, Billerica
4/22/2019	DPL, 1000 Washington St. Boston, MA
5/20/2019	Upper Cape Regional Technical HS, Bourne
6/24/2019	Blackstone Valley Regional Technical HS, Upton
7/22/2019	JATC of Greater Boston, Boston
8/26/2019	DPL, 1000 Washington St. Boston, MA
9/23/2019	Diman Regional Technical HS, Fall River
10/28/2019	DPL, Boston
11/25/2019	Whittier Regional Vocational HS, Haverhill
12/23/2019	DPL, 1000 Washington St. Boston, MA

*Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Mrs. Cheryl Yebba by calling 617-727-3110 or TTY/TDD: 617-727-2099 by no later than a week prior to the meeting date. While the Board will attempt to honor all requests, those requests received less than a week prior to the meeting may not be provided due to feasibility.*