



**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**MIKE KENNEALY**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Professional Licensure**  
**Board of Certification of Operators of Drinking Water**  
**Supply Facilities**  
1000 Washington Street, Suite 710  
Boston, Massachusetts 02118

**EDWARD A. PALLESCHI**  
UNDERSECRETARY OF CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**LAYLA R. D'EMILIA**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

## Board of Certification of Operators of Drinking Water Facilities

### AGENDA

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Certification of Operators of Drinking Water Facilities will convene a regular monthly meeting via telephone or video conference on:**

Board of Certification of Operators of Drinking Water Facilities  
Fri, Nov 6, 2020 10:00 AM - 12:00 PM (EST)

**Please join my meeting from your computer, tablet or smartphone.**

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**MEETING CALL TO ORDER: at 10:00A.M.**

**APPROVAL OF PREVIOUS MEETING MINUTES:**

- September 3, 2020

**DPL UPDATE:**

DISCUSSION:

- ABC – 2020 Invoice for Annual Membership Fee
- 2008 ABC Exam
- DPL- Policy and Procedure Manual for new Board Members.
- Procedures for Executive Session.



**TRAINING CONTACT HOUR APPLICATIONS:**

| <b>Name/Association</b> | <b>Course Name</b>                                      | <b>Course ID#</b>      | <b>TCH's</b> | <b>Comment</b> |
|-------------------------|---|------------------------|--------------|----------------|
| NEWWA                   | Water Resources Sustainability Symposium                | DWT-2020-39-COVID19-15 | (3)          | On-line        |
| ResilientCE             | Regulatory Update and Risk & Resiliency Assessment      | DWT-2020-41-COVID19-16 | (5)          | Classroom      |
| ResilientCE             | Iron & Manganese, Treatment Facilities O&M, ERP Updates | DWT-2020-42-COVID19-17 | (5)          | Classroom      |

**TEMPORARY EMERGENCY CERTIFICATE APPLICATIONS (COVID-19):****DISCUSSION:**

TEC's issued during COVID19 Emergency expiring per 236 CMR 4.05(3) Temporary Emergency Certificate & (4) Provisional Certificate.

| <b>Name of PWS</b>               | <b>Applying for</b> | <b>First Name</b> | <b>Last Name</b> | <b>Status</b>     |
|----------------------------------|---------------------|-------------------|------------------|-------------------|
| Natick Water Dept.               | T2-Full             | Gregory           | Eldridge         | TEC#-525-COVID19  |
| Natick Water Dept.               | T2-Full             | Bethany           | Ordung           | TEC#-526-COVID19  |
| Turners Falls Water Dept.        | D1-Full, T1-Full    | Bruce             | Merriam          | TEC#-527-COVID19  |
| Weston Water Dept.               | D2-Full             | Joseph            | Zanchi           | TEC# 528-COVID19  |
| Weston Water Dept.               | D2-Full             | Thomas            | Cullen           | TEC# 529-COVID19  |
| Scituate Water Division          | T1 Full             | Marc              | Saccocia         | TEC# 530-COVID19  |
| Scituate Water Division          | T3-Full             | John              | Moran            | TEC# 531-COVID19  |
| High Lawn Farm                   | T2-Full             | James             | Driscoll         | TEC#-532- COVID19 |
| Attleboro Water Dept.            | T3-Full             | Paul              | DiFiore          | TEC#-533- COVID19 |
| Town of Weymouth                 | D4-Full             | Francis           | Sheppard         | TEC# 534-COVID19  |
| Pine Acres Family Camping Resort | VSS-Full            | Corey             | Packard          | TEC# 535-COVID19  |
| Dedham-Westwood Water Dept.      | T3-Full             | Stephen           | Locke            | TEC# 536-COVID19  |

|                          |                                  |        |           |                  |
|--------------------------|----------------------------------|--------|-----------|------------------|
| Clark Shores Water Corp. | VSS, D1, T1 – Secondary Operator | David  | Gallagher | TEC# 537-COVID19 |
| Lynn Water & Sewer       | T4 – Secondary Operator          | Stuart | Mellen    | TEC# 538-COVID19 |
| Fall River Water Dept.   | T3-Full                          | Thom   | Freitas   | TEC-539-COVID19  |

### **DISCUSSION:**

- (1) Regulation Review: Incorporating DWB Policy 2010-02 Section III into regulations - USE OF SEQUENTIAL EXAMS; and Review of All Regulations
- (2) CORI Review Policy

### **PUBLIC PARTICIPATION:**

### **ITEMS NOT REASONABLY ANTICIPATED BY BOARD:**

### **APPLICATION REVIEW:**

| Last Name  | First Name | Applying for             | Status                   |
|------------|------------|--------------------------|--------------------------|
| Rosenthal  | Steven     | T4-Full<br>(Reciprocity) | Denied (Waiver approved) |
| Rogers     | Frederick  | D4-Full<br>(Reciprocity) | Approved                 |
| Rogers     | Frederick  | T4-Full<br>(Reciprocity) | Approved                 |
| Condrey    | David      | T4-Full                  | Approved                 |
| Catlin     | Chris      | T4-Full<br>(Reciprocity) | Denied (Waiver approved) |
| Henderson  | Ian        | T2-Full upgrade          | Approved                 |
| Powers     | William    | D1-Full                  | Approved for OIT         |
| Lapointe   | Joshua     | D1-Full                  | Approved for OIT         |
| Colonna    | Daniel     | D2-Full                  | Approved                 |
| Snell      | Daniel     | T1-Full                  | Approved for OIT         |
| Casey      | Gerard     | D3-Full                  | Approved                 |
| Beauchesne | Brian      | D3-Full                  | Approved                 |
| Terenzoni  | Joshua     | T3-Full upgrade          | Approved                 |
| Grasselli  | Anthony    | D3-Full                  | Approved                 |
| Lopez      | Brenda     | T3-Full upgrade          | Approved                 |
| Miller     | Stephen    | T2-Full                  | Approved                 |
| Rolli      | Anthony    | T3-Full Upgrade          | Approved                 |
| Hirtle     | Mathew     | T4-Full                  | Approved                 |
| Gamache    | Michael    | D1-Full upgrade          | Approved                 |
| Cheney     | Steven     | T4-Full upgrade          | Approved                 |
| Macleod    | Shawn      | D2-Full                  | Approved                 |
| O'Connell  | Michael    | T2-Full                  | Approved                 |
| Harrop     | John       | T1-Full upgrade          | Denied                   |
| Harrop     | John       | D1-Full upgrade          | Denied                   |

|           |         |                 |          |
|-----------|---------|-----------------|----------|
| Lonczak   | Timothy | T3-Full upgrade | Approved |
| Leonard   | Mark    | D2-Full         | Approved |
| Puopolo   | April   | T2-Full         | Approved |
| Boudreau  | Steven  | T1-Full upgrade | Denied   |
| Petyoshin | Petar   | T1-Full upgrade | Approved |
| Petyoshin | Petar   | D1-Full upgrade | Approved |

\*Member Coppes recuses himself from any MWRA license applications.

\*Member Lukis recuses himself from any Framingham license applications

### **Quasi-Judicial Session CLOSED per M.G.L. c. 30A, § 18**

*Reasonable accommodations will be provided to individuals with disabilities to participate in the meeting on the date listed above. All requests should be made by calling 617-727-1219 or TTY/TDD: (617) 727-2099 by 24 hours prior to the meeting. The Board will make every effort to honor all requests, however any requests received less than 24 hours before the meeting might not be provided if not reasonably feasible.*