



Commonwealth of Massachusetts  
 Division of Professional Licensure  
**BOARD OF STATE EXAMINERS OF ELECTRICIANS**  
 1000 Washington Street • Boston • Massachusetts • 02118

**Board of State Examiners of Electricians Agenda**  
**Westfield Technical Academy**

VENUE: 33 Smith Ave Westfield, MA

Meeting Agenda

Monday, May 21, 2018

10:00 AM

Office: Tigers Pride (School Restaurant)

MEETING CALLED BY:	BOARD MEMBERS
TYPE OF MEETING:	REGULAR MONTHLY MEETING
CHAIR/MEMBER:	P. Senopoulous, Fire Marshal Designee, Chair
BOARD MEMBERS:	D. Edmonds, S. LeVangie, J. Colleary, E. Dorian, G. Condon III, J. Bagni, K. Guinee, T. Cunningham, P. Malagrifa, J. Sloane,
STAFF MEMBERS:	C. Kilb, A. Alfonso, R. Paris, T. Smith, M. Lewis, D. Quintiliani
ABSENT/Late Arrival:	

**Agenda Topics**

Arrive 10:00 a.m. 33 Smith Ave Westfield, MA - There is on street parking on Smith Ave as well as parking in the lower Visitor Lot...(look for the schools digital sign park in that lot).

Sign in at main office.

Meeting will take place in Tigers Pride, which is our school restaurant.

Complimentary coffee and pastries will be served.

1. **MEETING COMES TO ORDER** \_\_\_\_\_ AM
2. **FIRE/EMERGENCY INSTRUCTIONS**
3. **PREVIOUS MINUTES APPROVED**  
 Open Session Review  
 Executive Session Review  
 Quasi-Judicial Review
4. **REMINDER**
5. **FYI ITEMS**
  - a. E-Licensing – Electrical Unit will to be 100% eLicensing (paperless) by June 1, 2018 – Update and report
  - b. Review status of corporate licenses and assigning more than one company to a master license – Update and report
  - c. Board will work to review exam questions and make changes – Update and report
6. **Open Listening Session**
7. **Report from New Hampshire Board of Electricians**
8. **BOARD OF APPEALS (BEA):** *No Appeals in May*

9. **LICENSES BY RECIPROCITY:**
10. **CORPORATE LICENSE CHANGES**
11. **LICENSE(S) ISSUED BY EXAM:**
12. **REPORTS – Candidates for License Exam:**
13. **LEGISLATIVE UPDATE**
14. **REPORT FROM THE CHIEF INVESTIGATOR**
15. **REPORT FROM LEGAL COUNSEL – Charles Kilb**
16. **SUBCOMMITTEE REPORTS AND SCHEDULING**  
     **CMR SUBCOMMITTEE**  
     **EDUCATION SUBCOMMITTEE**  
     **INTERPRETATION SUBCOMMITTEE**  
     **PLANNING AND RESEARCH COMMITTEE**
17. **EXECUTIVE SESSION** *(Closed to the Public, M.G.L. c. 30A, 21)*
18. **INVESTIGATIVE CONFERENCE** *(Closed to the Public, M.G.L. c. 112A, 65C)*  
     **REPORT OF THE ELECTRICAL INVESTIGATOR – Richard Paris**
19. **QUASI-JUDICIAL SESSION** *(Closed to Public)*
20. **MATTERS NOT ANTICIPATED BY CHAIR**
21. **NEXT BSEE MEETING SCHEDULED FOR:** *Monday, June 25, 2018 – DPL 1000 Washington St. Boston, MA*
22. **MEETING ADJOURNED**

**Anticipated Board Meetings dates and locations for 2018:**

<b><u>Meeting Date</u></b>	<b><u>Location</u></b>
1/22/2018	DPL, 1000 Washington St. Boston, MA
2/26/2018	DPL, 1000 Washington St. Boston, MA
3/26/2018	Massachusetts Firefighting Academy 1 State Road Stow, MA
4/23/2018	DPL, 1000 Washington St. Boston, MA
5/21/2018	Westfield Vocational Technical High School 33 Smith Avenue Westfield, MA
6/25/2018	DPL, 1000 Washington St. Boston, MA
7/23/2018	DPL, 1000 Washington St. Boston, MA
8/27/2018	DPL, 1000 Washington St. Boston, MA
9/24/2018	DPL, 1000 Washington St. Boston, MA
10/22/2018	Southeastern Regional Vocational High School 250 Foundry Route 106 South Easton, MA
11/26/2018	DPL, 1000 Washington St. Boston, MA
12/17/2018	DPL, 1000 Washington St. Boston, MA

*Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Mrs. Cheryl Yebba by calling 617-727-3110 or TTY/TDD: 617-727-2099 by no later than a week prior to the meeting date. While the Board will attempt to honor all requests, those requests received less than a week prior to the meeting may not be provided due to feasibility.*