

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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### MEETING NOTICE AND AGENDA

#### Massachusetts Conservationist Pesticide Advisory Council

**Date:** June 14, 2024

**Time:** 10am-12pm

**Location:** <https://us06web.zoom.us/j/86301717470?pwd=JxlakixawSJxtQscIza8iloeVrJ7jX.1>

Passcode: 359914

**Call in:** (646) 558-8656 or (646) 931-3860 or (309) 205 3325

**Posted:** June 10, 2024

The Agenda of the meeting is as follows:

- A. Roll Call**
- B. Approval of Minutes for March 8, 2024, *Vote Required***
- C. Pesticide Program Update, *Taryn LaScola***
  - Rodenticides*
  - Annual Use Report*
- D. Pre-Notification Requirements, *Rosemary Malfi***
  - R. Malfi will present some ideas to include in a letter to the Pesticide Board*
- E. New Business**
- F. Adjourn**