

**CHARLES D. BAKER** GOVERNOR

**KARYN E. POLITO** LIEUTENANT GOVENOR

**JAY ASH** SECRETARY OF HOUSING AND ECONOMIC DEVELOPMENT

## **Commonwealth of Massachusetts Division of Professional Licensure** Office of Public Safety and Inspections

1 Ashburton Place, Rm 1301 • Boston • Massachusetts • 02108

JOHN C. CHAPMAN UNDERSECRETARY OF CONSUMER AFFAIRS AND BUSINESS REGULATION

**CHARLES BORSTEL** COMMISSIONER, DIVISION OF PROFESSIONAL LICENSURE

## **AGENDA**

**Board of Elevator Examiners** 365 East Street, Tewksbury June 6, 2018 at 9:00 a.m.

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	a.	Jeff Halley, Chairman		present		absent	
	b.	George Dahlquist		present		absent	
	c.	George Ramian		present		absent	
	d.	Walter Zalenski	<del></del>	present		absent	
	e.	Gene Piermattei		present		absent	
2.	. Approval of the draft meeting minutes from May 9, 2018						

- Review of Applicants for the Elevator Mechanic's Exam
- 4. Matters not previously anticipated 48 hours in advance of this meeting