

CHARLES D. BAKER GOVERNOR

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JAY ASH
SECRETARY OF HOUSING AND
ECONOMIC DEVELOPMENT

# Commonwealth of Massachusetts Division of Professional Licensure BOARD OF REGISTRATION IN VETERINARY MEDICINE

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JOHN C. CHAPMAN UNDERSECRETARY OF CONSUMER AFFAIRS AND BUSINESS REGULATION

CHARLES BORSTEL COMMISSIONER, DIVISION OF PROFESSIONAL LICENSURE

### **MEETING AGENDA**

Date: November 8, 2018 Location: Room 1D Time: 9:30 a.m.

## **Meeting Commences**

Review of Evacuation Plan

#### **Votes on Minutes**

- Public Meeting Minutes from October 11, 2018
- Executive Meeting Minutes from October 11, 2018

#### **Board Business**

- 10.10.18 Email from K. Kendall re: Reiki
- 10.10.18 Email from D. Beaver re: CE Approval
- 10.23.18 Email from M. Lalumiere re: Underwater Treadmills

# Investigative Conference CLOSED under M.G.L. c. 112, § 65C

# Open Session for Topics Not Reasonably Anticipated by the Chair 48 Hours in Advance of Meeting

Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Cheryl Yebba at 617-727-4992 or TTY/TDD: (617) 727-2099 by no later than 48 hours prior to the meeting. While the Board will attempt to honor all requests those requests received less than 48 hours prior to the meeting may not be provided due to feasibility.