

**COMMONWEALTH OF MASSACHUSETTS**

**BOARD OF CERTIFICATION OF COMMUNITY HEALTH WORKERS**

**THIS AGENDA CONSTITUTES NOTICE OF THE REGULARLY SCHEDULED MEETING OF THE  
BOARD OF CERTIFICATION OF COMMUNITY HEALTH WORKERS  
IN COMPLIANCE WITH THE OPEN MEETING LAW, M.G.L. c. 30A, § 20**

**Tuesday, March 9, 2021  
12:30 p.m.**

**General Session is open to the public and will be held via Webex at:  
<https://statema.webex.com/statema/j.php?MTID=mdff7d5633dd1c9a5836c7723747d7e03>**

**Call-In Telephone number 1-866-692-3580 (toll-free)**

**Meeting Number/Access Code: 185 164 6962**

**Meeting Password: JkXbhwXD887**

**Agenda**

**All votes must be via roll call**

<b>Time</b>	<b>Item #</b>	<b>Item</b>	<b>Exhibits</b>	<b>Staff Contact</b>
12:30p.m.	<b>I</b>	<b>Call to Order &amp; Introductions Determination of Quorum Notice of Electronic Recording</b>	None	Board Chair
	<b>II</b>	<b>Conflict of Interest Approval of Agenda</b>	Draft Agenda	Board Chair
	<b>III</b>	<b>Approval of Minutes: A. January 12, 2021</b>	Draft Minutes	Board Chair
	<b>IV</b>	<b>CHW Education and Training Program Application Update</b>	None	ED
	<b>V</b>	<b>MACHW CEU Application</b>	Application	ED

Board Meeting Agenda March 9, 2021  
Board of Certification of Community Health Workers

**ADA Compliance Notice: If you need reasonable accommodations in order to participate in the meeting, contact the DPH ADA Coordinator Yulanda Kiner, Phone: 617-624-5848 in advance of the meeting. While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.**

	<b>VI</b>	<b>CHW Experience Work Hours</b>	None	ED/ Board Counsel
	<b>VII</b>	<b><u>Flex Session</u></b> A. Announcements 1. Regulatory Review Update 2. Continuing Education Application Update 3. Board Vacancies Update  B. Topics for future agenda 1. Tiering 2. Reciprocity	None	ED/Board Counsel/Chair
	<b>VIII</b>	<b><u>Executive Session:</u></b> N/A	N/A	
	<b>IX</b>	<b><u>65C Session:</u></b> N/A	N/A	Board Counsel
	<b>X</b>	<b><u>Adjudicatory Session:</u></b> N/A	N/A	Board Counsel
4:00 p.m.	<b>XI</b>	<b>Adjournment:</b> Next meeting scheduled for April 13, 2021.	N/A	Board Chair

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