

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

225 Turnpike Road, 3rd Floor, Southborough, MA 01772
www.mass.gov/agr



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Rebecca L. Tepper
SECRETARY

Ashley E. Randle
COMMISSIONER

OPEN MEETING NOTICE **MASSACHUSETTS BOARD OF AGRICULTURE**

Wednesday, November 5th, 2025, 10am

Physical Location:

Department of Agricultural Resources
225 Turnpike Road
Southborough, MA 01772

Remote option:

Microsoft Teams [Need help?](#)

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Meeting ID: 239 989 307 669 2

Passcode: ks96GR7L

Dial in by phone

[+1 857-327-9245,,180276100#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 180 276 100#

MEETING AGENDA

1. Start: Call to Order (10:00am)
2. Attendance (10:05am)
3. Minutes Summary: The Board will consider for approval the meeting minutes of 9/22/25. (10:05-10:15am)
4. New Business:
 - Department Updates: (10:15-11:15am)
 - a. Farmland Action Plan Presentation – Katharine Otto
 - b. Operational Updates
 - c. Legislative Updates

5. Old Business: (11:15am-11:50am)
6. Other Business (11:50am-12:00pm)
7. Next Meeting: Wednesday, December 10th at 10:00am
8. Adjournment. (12:00pm)

Posted: November 3rd at 10:00am