

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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### **OPEN MEETING NOTICE** **MASSACHUSETTS BOARD OF AGRICULTURE**

**Monday, September 22, 2025**  
**Noon**

#### **Physical Location:**

Eastern States Exposition: Massachusetts State Building  
1305 Memorial Avenue  
West Springfield, MA 01089

#### **Remote option:**

**Microsoft Teams** [Need help?](#)

[Join the meeting now](#)

Meeting ID: 285 687 486 950

Passcode: SX2Qo6rd

#### **Dial in by phone**

[+1 857-327-9245](#), [285828341#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 285 828 341#

### **MEETING AGENDA**

1. Start: Call to Order. (Noon)
2. Attendance. (12:05pm)
3. Minutes Summary: The Board will consider for approval the meeting minutes of 6/18/25. (12:05-12:15pm)
4. New Business:  
  
Department Updates: (12:15-1:15pm)
  - a. Operational Updates
  - b. Legislative Updates
5. Old Business: (1:15pm-1:50pm)
6. Other Business (1:50pm-2:00pm)

7. Next Meeting: TBD
8. Adjournment. (2:00pm)

Posted: September 18<sup>th</sup> at 10:00am