

**COMMONWEALTH OF MASSACHUSETTS  
Board of Registration in Nursing**

**REVISED Notice of the Regularly Scheduled Meeting**

**Regular Session**

239 Causeway Street  
Room 417  
Boston, Massachusetts 02114

And Via WebEx

Wednesday, July 14, 2021 9:00 am | 2 hours | (UTC-04:00) Eastern Time (US & Canada)

Event address for attendees:

<https://statema.webex.com/statema/onstage/g.php?MTID=e05753dcb87df154c56caaab2c488553b>

Join by Phone:

+1-203-607-0564 US Toll

+1-866-692-3580 US Toll Free

Access code: 161 759 9171

**Wednesday, July 14, 2021**

**PRELIMINARY AGENDA AS OF 7/2/21 11:00am**

<b>Estimated Time</b>	<b>Item #</b>	<b>Item</b>	<b>Exhibit</b>	<b>Presented by</b>
9:00 a.m.	<b>I.</b>	<b>CALL TO ORDER &amp; DETERMINATION OF QUORUM</b>	None	
	<b>II.</b>	<b>APPROVAL OF REVISED AGENDA</b>	Agenda	
	<b>III.</b>	<b>APPROVAL OF MINUTES</b> A. Draft Minutes for the June 9, 2021 Meeting of the <i>Board of Registration in Nursing, Regular Session Via WebEx</i>	Minutes	
	<b>IV.</b>	<b>REPORTS, ANNOUNCEMENTS AND ADMINISTRATIVE MATTERS</b> A. Announcements	Oral/Memo	LS
	<b>V.</b>	<b>SARP</b> A. SARP Activity Report - NONE	None	
	<b>VI.</b>	<b>PROBATION</b> A. Probation Staff Action Report B. Termination of Probation/Stayed Probation - NONE C. Request for Notice of Violation and Further Discipline – NONE	Report None None	KJ

**COMMONWEALTH OF MASSACHUSETTS**  
**Board of Registration in Nursing**

	<b>VII.</b>	<b>PRACTICE</b> A. Practice Coordinator Staff Report	Report	PM
	<b>VIII.</b>	<b>EDUCATION</b> A. Nursing Education Staff Report 1. Nursing Education Staff Report to the Board B. 244 CMR 6.04 (1)(c) and (1)(f) Nursing Education Program Appointment 1. Bristol Community College Associate Degree Nursing Program C. 244 CMR 6.05 (2) Initial Approval Status 1. Curry College Pre-Licensure Accelerated Entry Master of Science Degree Nursing Program D. 244 CMR 6.05 (3)(b) Annual Reports 1. Worcester State University Baccalaureate Degree Nursing Program E. 244 CMR 6.07 (1)(b) Notification of Program Change 1. MGH Institute of Health Professions Advance Baccalaureate Degree Nursing Program 2. MGH Institute of Health Professions Direct Entry Nursing Program	Report  Memo  Report  Report  Memo Memo	HCR  HCR  SW  SW  HCR HCR
	<b>IX.</b>	<b>REQUESTS FOR LICENSE REINSTATEMENT</b> A. Florence (Hudson) Marciano, RN-03-072, RN229125	Memo	SL
	<b>X.</b>	<b>STRATEGIC DEVELOPMENT, PLANNING AND EVALUATION</b> A. Presentation/Report - NONE B. Topics for Next Agenda	None	

COMMONWEALTH OF MASSACHUSETTS  
Board of Registration in Nursing

<>		<b>LUNCH BREAK</b>	
	<b>XI.</b>	<b>M.G.L. c. 112, § 65C SESSION</b>	CLOSED SESSION
	<b>XII.</b>	<b>EXECUTIVE SESSION</b> The Board will meet in Executive Session as authorized pursuant to M.G.L. c.30A, § 21(a)(1) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. <ol style="list-style-type: none"> <li>1. Specifically, the Board will discuss and evaluate the Good Moral Character and Massachusetts Department of Children and Families Cases as required for registration for pending applicants.</li> <li>2. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of licensees relevant to their petitions for license status change.</li> <li>3. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of licensees relevant to their compliance with the term of monitored licensed practice or participation in the Board's Substance Abuse Rehabilitation Program.</li> <li>4. Approval of prior executive session minutes in accordance with M.G.L. c. 30A, § 22(f) for sessions held during the June 9, 2021 meeting.</li> </ol>	CLOSED SESSION
	<b>XIII.</b>	<b>M.G.L. c. 30A, § 18 ADJUDICATORY SESSION</b>	CLOSED SESSION
5:00 p.m.	<b>XIV.</b>	<b>ADJOURNMENT</b>	

***If you need reasonable accommodations in order to participate in the meeting, contact the DPH ADA Coordinator Yulanda Kiner, Phone: 617-624-5848 in advance of the meeting. While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.***