

**Secretary of the Commonwealth**

Regulations Division  
One Ashburton Place, Room 1613  
Boston, MA 02108-1512

Dear Secretary Galvin:

In accordance with the requirements of M.G.L. c. 30A §§ 18 through 25, please accept this as a Public Notice that a representative of the State Commission for Conservation of Soil, Water & Related Resources will oversee and administer a conservation district annual meeting and conduct the election of supervisors for that district.

The meeting to conduct these elections for the Plymouth Conservation District will be Tuesday, December 3, 2024, starting at 6:00 pm at the Carver Public Library, 2 Meadowbrook Way, Carver MA.

The agenda is attached.

Nominations of candidates for these positions may be made by the petition of land occupiers of the district, delivered to the State Commission for Conservation of Soil, Water & Related Resources via email at [Thomas.anderson@mass.gov](mailto:Thomas.anderson@mass.gov) or at the time of the holding of the election and/or by any land occupier present at the meeting. Voting will be by open roll call and the candidates receiving the highest number of votes will be declared elected.

Please advise if anything further is required. I can be reached via this email address. Thank you.

Sincerely;  
Thomas C. Anderson  
Executive Secretary



# Plymouth County Conservation District

*The District Where America Was Born*

Annual Meeting

6:00 PM

Tuesday December 3, 2024

Carver Public Library

2 Meadowbrook Way, Carver, MA 02330

1. Election of Supervisors - All
2. Admin report- Megan Gagnon
3. Minutes - Megan Gagnon
4. Financial Report-Don Badeau
5. 2025 EEA Grant Applications - Kimberly LaFleur
6. Guest Speaker - TBD
7. DC Report - Mia Halter
8. New Business - All

---

8 Thatcher Lane Wareham, MA 02571

[www.plymouthconservation.org](http://www.plymouthconservation.org)

774.678.7219