

**Secretary of the Commonwealth**  
Regulations Division  
One Ashburton Place, Room 1613  
Boston, MA 02108-1512

Re: Plymouth Conservation District Annual Meeting, 2025

Dear Secretary Galvin:

In accordance with the requirements of M.G.L. c. 30A §§ 18 through 25, please accept this as a Public Notice that a representative of the State Commission for Conservation of Soil, Water & Related Resources will oversee and administer a conservation district's annual meeting and conduct the elections of supervisors for that district.

The meeting to conduct these elections for the Plymouth County Conservation District will be **December 3, 2025, 6:00pm, at** Carver Public Library, (Large Conference Rm) 2 Meadowbrook Way, Carver, MA 02330. The meeting to conduct elections will begin at 6:00pm. The agenda is.

1. Annual Report- Megan Gagnon
2. Election of Supervisors - All
3. Minutes - Megan Gagnon
4. Financial Report - Don Badeau
5. EOEEA Grants - Kimberly LaFleur
6. Partner Updates - All
7. New Business - All
8. Shellfish and Reef Restoration Presentation - Megan Gagnon

Nominations of candidates for these positions may be made by the petition of land occupiers of the district, delivered to the State Commission for Conservation of Soil, Water & Related Resources at the address below in advance or at the time of the holding of the election and/or by any land occupier present at the meeting. Voting will be by secret ballot and the candidates receiving the highest number of votes will be declared elected.

Please advise if anything further is required. Thank you.

Sincerely;  
Thomas C. Anderson  
Executive Secretary

Thomas C. Anderson, Executive Secretary  
Commission for Conservation of Soil, Water & Related Resources  
Executive Office of Energy & Environmental Affairs  
Suite 900  
100 Cambridge St.  
Boston, MA 02114