## Executive Office of Energy and Environmental Affairs

## **Environmental Justice Council**

## Meeting #2

Thursday, September 15, 2022; 10:30

## **AGENDA**

1)	Welcome, Introductions and Overview of Meeting Logistics	10:30 - 10:45
2)	Approval of prior meeting minutes	10:45 - 10:50
3)	Announcements	10:50 - 10:55
	<ul><li>a) Hybrid Meetings (remote / in-person) to be held in the future</li><li>b) EJ Maps to be updated and revised by October 1</li></ul>	
4)	Presentation by Environmental Justice Round Table	10:55 – 11:15
5)	<ul> <li>Analysis of definition of "EJ Population"</li> <li>a) EJ in MA historical context: Marcos Luna (15 minutes)</li> <li>b) Discussion of the EJC work product (20 minutes)</li> <li>c) Process / operation of EJC (10 minutes)</li> </ul>	11:15 – 12:00
6)	Clean Energy and Climate Plan presentation	12:00 - 12:15
7)	Questions / comments from the public	

8) Next Steps and Adjourn