

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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AGRICULTURAL LANDS PRESERVATION COMMITTEE

Wednesday, October 15, 2025

10:00 AM to 12:00 PM

MEETING TO BE CONDUCTED OVER MICROSOFT TEAMS

Click

[Join the meeting now](#)

Meeting ID: 285 436 971 631 6 | Passcode: GZ9Ef9ky

Dial in by phone (audio only): [+1 857-327-9245](tel:+18573279245), [146650070#](tel:+146650070) United States, Boston

Phone conference ID: 146 650 070#

AGENDA

- I. **UPDATE:** Department Updates
 1. General Updates
 2. APR Program
- II. **VOTE:** Meeting Minutes from:
 1. June 12, 2025
- III. **Discussion**
 1. Massachusetts Farmland Action Plan
- IV. **VOTES: Final Vote**
 1. Steve and Kathy Melnik Family Trust – Deerfield
 2. Crescent Farm Trust - Haverhill
- V. **VOTES: Vote of Interest**
 1. Merrit Family Trust - Southampton

For information, please email either Dorothy Du at dorothy.du@mass.gov or Ronald Hall at ronald.hall@mass.gov. Also, you can call Ronald Hall at 413-726-2002.