

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

225 Turnpike Road, 3rd Floor, Southborough, MA 01772

www.mass.gov/agr



Maura T. Healey
GOVERNOR

Kimberley Driscoll
LIEUTENANT
GOVERNOR

Rebecca L. Tepper
SECRETARY

Ashley E. Randle
COMMISSIONER

MEETING NOTICE AND AGENDA

Massachusetts Conservationist Pesticide Advisory Council

Date: October 24, 2025

Time: 10am-12pm

Location: <https://us06web.zoom.us/j/82765423359?pwd=ibDvL2jLqkeWabYEVkFno9JibEURMG.1>
Passcode: 069349

Call In: (646) 931-3860, (646) 558-8656, (305) 224-1968

Webinar ID: 827 6542 3359

Passcode: 069349

Posted: October 17, 2025

The agenda of the meeting is as follows:

- A. Roll Call
- B. Approval of Minutes of the September 12, 2025 meeting, *Vote Required*
- C. Pesticide Program Updates, *Taryn LaScola*
Rodenticide Scientific Review
- D. Pesticide Applicator Advisory Council Response to Recommendations, Bob Mann
Bob Mann will summarize the Council's response to the recommendations made by the Conservationist Council regarding the notification requirements
- E. Pesticide Use Data, *Taryn LaScola*
Summary of what other states require for their pesticide use data.
- F. New Business
- G. Adjourn