

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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### MEETING NOTICE AND AGENDA

#### Massachusetts Conservationist Pesticide Advisory Council

**Date:** November 15, 2024

**Time:** 10am-12pm

**Location:** <https://us06web.zoom.us/j/82765423359?pwd=ibDvL2jLqkeWabYEVkFno9JibEURMG.1>  
Passcode: 069349

**Call In:** (646) 931-3860, (646) 558-8656 , or (305) 224-1968  
Passcode: 069349

**Posted:** November 7, 2024

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#### The Agenda of the meeting is as follows:

- A. **Roll Call**
- B. **Approval of Minutes from August 9<sup>th</sup> 2024, Vote Required**
- C. **Pesticide Program Updates, T. LaScola**
  - Pesticide Licenses*
  - 2023 Annual Use Report*
  - Glyphosate Commission*
  - Summary of the topic of rodenticides at the Pesticide Board meeting*
- D. **Notification Requirements, Rosemary Malfi**
  - Continued discussion amongst the Council members about the pre-notification requirements.*
  - Recommendations will be placed in a request to the Pesticide Board.*
- E. **25b Products, Clint Richmond**
  - Discussion amongst the Council members about the request from the Pesticide Applicator Advisory Council to require licenses for individuals that use 25b Minimum Risk Products Commercially.*
- F. **New Business**
- G. **Adjourn**