

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

225 Turnpike Road, 3<sup>rd</sup> Floor, Southborough, MA 01772  
www.mass.gov/agr



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### **OPEN MEETING NOTICE** **MASSACHUSETTS BOARD OF AGRICULTURE**

**Wednesday, January 21<sup>st</sup>, 2026, 12pm**

#### **Physical Location:**

Department of Agricultural Resources  
225 Turnpike Road  
Southborough, MA 01772

#### **Remote option:**

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 242 516 506 218 28

Passcode: Up943FC6

#### **Dial in by phone**

[+1 857-327-9245,,846388714#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 846 388 714#

### **MEETING AGENDA**

1. Start: Call to Order (10:00am)
2. Attendance (10:05am)
3. Minutes Summary: The Board will consider for approval the meeting minutes of December 10<sup>th</sup>, 2025. (10:05-10:15am)
4. New Business:  
Department Updates: (10:15-11:15am)
  - a. Buy Protect Sell Presentation: Jasper Cowley
  - b. Operational Updates
  - c. Legislative Updates

Member Updates (around the room)

5. Old Business: (11:15am-11:50am)
6. Other Business (11:50am-12:00pm)
7. Next Meeting: March 4<sup>th</sup> 10am – 12pm
8. Adjournment. (12:00pm)

Posted: January 13th at 2:00pm