

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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MEETING NOTICE AND AGENDA Conservationist Pesticide Advisory Council

Date: January 9, 2026

Time: 10am-12pm

Location: <https://us06web.zoom.us/j/82765423359?pwd=ibDvL2jLqkeWabYEVkFno9JibEURMG.1>

Passcode: 069349

Call In: (646) 931-3860, (646) 558-8656, (305) 224-1968

Webinar ID: 827 6542 3359

Passcode: 069349

Posted: January 2, 2026

The Agenda of the meeting is as follows:

- A. Roll Call
- B. Approval of Minutes of the October 24, 2025 meeting, *Vote Required*
- C. Pesticide Program Updates, *Taryn LaScola*
Rodenticide Individual Review
Pesticide Exams
- D. Pesticide Applicator Advisory Council Response to Recommendations, *Bob Mann*
Bob Mann will summarize the Council's response to the recommendations made by the
Conservationist Council regarding the notification requirements
- F. New Business
- G. Adjourn