

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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**MEETING NOTICE AND AGENDA  
Conservationist Pesticide Advisory Council**

**Date:** January 9, 2026

**Time:** 10am-12pm

**Location:** <https://us06web.zoom.us/j/82765423359?pwd=ibDvL2jLqkeWabYEVkFno9JibEURMG.1>

**Passcode:** 069349

Call In: (646) 931-3860, (646) 558-8656, (305) 224-1968

Webinar ID: 827 6542 3359

Passcode: 069349

**Posted:** January 2, 2026

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The Agenda of the meeting is as follows:

- A. Roll Call
- B. Approval of Minutes of the October 24, 2025 meeting, *Vote Required*
- C. Pesticide Program Updates, *Taryn LaScola*  
*Rodenticide Individual Review*  
*Pesticide Exams*
- D. Pesticide Applicator Advisory Council Response to Recommendations, *Bob Mann*  
*Bob Mann will summarize the Council's response to the recommendations made by the Conservationist Council regarding the notification requirements*
- F. New Business
- G. Adjourn