

The Commonwealth of Massachusetts

Executive Office of Energy and Environmental Affairs



Department of Agricultural Resources

225 Turnpike Road, Southborough, MA 01772

www.mass.gov/agr



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Governor

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Lieutenant Governor

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Secretary

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Commissioner

MEETING NOTICE AND AGENDA Conservationist Pesticide Advisory Council

Date: March 13, 2026

Time: 10am-12pm

[Join the Zoom Meeting](#)

Passcode:069349

Call In: (646) 931-3860, (646) 558-8656, (305) 224-1968

Webinar ID: 827 6542 3359

Passcode: 069349

Posted: March 6, 2026

The Agenda of the meeting is as follows:

- A. Roll Call
- B. Approval of Minutes of the February 13, 2026 meeting, *Vote Required*
- C. Pesticide Program Updates, *Taryn LaScola*
Rodenticide Individual Review
- D. Groundwater Protection Regulations, *Hotze Wijnja*
Review of the groundwater protection requirements in 333 CMR 12.00 and how a pesticide product is placed on the groundwater protection list.
- E. New Business
- F. Adjourn