

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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Rebecca L. Tepper
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Ashley E. Randle
COMMISSIONER

OPEN MEETING NOTICE **MASSACHUSETTS BOARD OF AGRICULTURE**

Wednesday, April 2, 2025
10am Hybrid Meeting (in-person & via MS Teams)

Physical Location:
Bristol County Agricultural High School
100 Center Street, Dighton, MA 02715
Student Commons, Second Floor Conference Room

Remote option: Microsoft Teams meeting
Join on your computer, mobile app or room device

[Join the meeting now](#)
Meeting ID: 217 331 641 76
Passcode: V8rBhY

Dial in by phone
[+1 857-327-9245,701318150#](#) United States, Boston

Phone conference ID: 701 318 150#

AGENDA

1. Start / Call to Order.
2. Approval of 2/12/25 Meeting Minutes, vote required.

New Business:

3. Department Updates:
 - a. Legislative/budget updates.
 - b. Program updates.
 - c. Upcoming events.
4. Agricultural Lands Preservation Committee (ALPC) Alternate/Designee, vote required.
5. Board member updates.
6. Next Meeting: June 18th
7. Adjournment.