The Commonwealth of Massachusetts

Executive Office of Energy and Environmental Affairs

Department of Agricultural Resources

225 Turnpike Road, Southborough, MA 01772

www.mass.gov/agr

Maura T. Healey	Kimberley Driscoll	Rebecca L. Tepper	Ashley E. Randle
Governor	***Lieutenant Governor***	***Secretary***	***Commissioner***

MEETING NOTICE AND AGENDA
Conservationist Pesticide Advisory Council

Date: May 8, 2026
Time: 10:00-12:00pm
Join Zoom Meeting
Passcode:069349

Call In: (646) 931-3860, (646) 558-8656, (305) 224-1968
Webinar ID: 827 6542 3359
Passcode: 069349

Posted: April 30, 2026

The Agenda of the meeting is as follows:

A. Roll Call

B. Approval of Minutes of the March 13, 2026 meeting, *Vote Required*

C. Pesticide Program Updates, *Taryn LaScola*
Rodenticide Scientific Review

D. Groundwater Protection Regulations
Continued discussion of the groundwater protection requirements in 333 CMR 12.00 and the groundwater protection product list.

E. New Business

F. Adjourn