

# The Commonwealth of Massachusetts

Executive Office of Energy and Environmental Affairs



## Department of Agricultural Resources

225 Turnpike Road, Southborough, MA 01772

[www.mass.gov/agr](http://www.mass.gov/agr)



Maura T. Healey  
*Governor*

Kimberley Driscoll  
*Lieutenant Governor*

Rebecca L. Tepper  
*Secretary*

Ashley E. Randle  
*Commissioner*

### MEETING NOTICE AND AGENDA

Massachusetts Pesticide Board

**Date:** June 17, 2026

**Time:** 10:00-12:00pm

[Join the Zoom](#)

Passcode:012819

Call In: (646) 558-8656, (646) 931-3860, (309) 205-3325

Webinar ID: 870 7475 0514

Passcode: 012819

**Posted:** June 10, 2026

---

#### The Agenda of the meeting is as follows:

- A. Approval of Meeting Minutes from January 6, 2026, Vote required
- B. Pesticide Program Updates, Taryn LaScola
  - Open Pesticide Board Seat
  - Glyphosate Review
- C. Insurance Waiver for Armen Casarjian, Vote Required  
*Discuss and vote on request from Armen Casajian about the insurance requirement to hold a pesticide license*
- D. Endangered Species Label Language Changes, Taryn LaScola  
*Review of the label changes which resulted from endangered species requirements*
- E. New Business
- H. Adjourn