

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

100 Cambridge Street, 9<sup>th</sup> Floor, Boston, MA 02114  
www.mass.gov/agr



Maura T. Healey  
GOVERNOR

Kimberley Driscoll  
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GOVERNOR

Rebecca L. Tepper  
SECRETARY

Ashley E. Randle  
COMMISSIONER

### AGRICULTURAL LANDS PRESERVATION COMMITTEE

Monday, June 22, 2026

10:00 AM to 12:00 PM

MEETING TO BE CONDUCTED OVER MICROSOFT TEAMS

Click

[Join the meeting now](#)

Meeting ID: 239 589 404 553 929 | Passcode: hE7qZ73D

Dial in by phone (audio only): [+1 857-327-9245,,218051345#](tel:+18573279245) United States, Boston

Phone conference ID: 218 051 345#

### AGENDA

#### I. UPDATE: Department Updates

1. General Updates
2. APR Program

#### II. VOTE: Meeting Minutes from:

1. February 19, 2026

#### III. VOTES: Final Vote

1. James A. and Janice A. Golonka – Hatfield and Whately
2. Mark and Elizabeth Kolasinski - Sunderland
3. Kramer Investment Trust – Gill
4. Olszewski Realty LLC – Whately
5. John L. Wheeler and Carolyn E. Wheeler - Shelburne

#### IV. VOTES: Vote of Interest

1. Stephen T. Sapowsky and Tammy G. Sapowsky - Granby

#### V. Discussion

1. Labor Housing Policy

For information, email Ronald Hall at [ronald.hall@mass.gov](mailto:ronald.hall@mass.gov). Also, you can call Ronald Hall at phone number: 413-726-2002.