

# *The Commonwealth of Massachusetts*

*Executive Office of Energy and Environmental Affairs*



## **Department of Agricultural Resources**

225 Turnpike Road, Southborough, MA 01772

[www.mass.gov/agr](http://www.mass.gov/agr)



Maura T. Healey  
*Governor*

Kimberley Driscoll  
*Lieutenant Governor*

Rebecca L. Tepper  
*Secretary*

Ashley E. Randle  
*Commissioner*

### **MEETING NOTICE AND AGENDA**

Massachusetts Pesticide Board

**Date:** June 26, 2026

**Time:** 1:00-3:00pm

**Join the Zoom**

**Passcode:** 903968

**Call In:** (646) 558-8656, (646) 931-3860, (309) 205-3325

**Webinar ID:** 828 5579 4546

**Passcode:** 903968

**Posted:** June 18, 2026

---

#### **The Agenda of the meeting is as follows:**

- A. Approval of Meeting Minutes from March 25, 2026, Vote required
- B. Pesticide Program Updates, Taryn LaScola
  - Open Pesticide Board Seat
  - Glyphosate Review
- C. Insurance Waiver for Armen Casarjian, Vote Required  
*Discuss and vote on request from Armen Casajian about the insurance requirement to hold a pesticide license*
- D. Endangered Species Label Language Changes, Taryn LaScola  
*Review of the label changes which resulted from endangered species requirements*
- E. New Business
- H. Adjourn