

# *The Commonwealth of Massachusetts*

*Executive Office of Energy and Environmental Affairs*



## **Department of Agricultural Resources**

225 Turnpike Road, Southborough, MA 01772

[www.mass.gov/agr](http://www.mass.gov/agr)



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### **MEETING NOTICE AND AGENDA Conservationist Pesticide Advisory Council**

**Date:** July 17, 2026

**Time:** 10:00-12:00pm

**Join Zoom Meeting**

**Passcode:** 069349

**Call In:** (646) 931-3860, (646) 558-8656, (305) 224-1968

**Webinar ID:** 827 6542 3359

**Passcode:** 069349

**Posted:**

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The Agenda of the meeting is as follows:

- A. Roll Call
- B. Approval of Minutes of the March 13, 2026 meeting, *Vote Required*
- C. Pesticide Program Updates, *Taryn LaScola*  
*Individual Reviews by the Subcommittee*  
*SCOTUS Decision*
- D. Groundwater Protection Regulations  
*Continued discussion of the groundwater protection requirements in 333 CMR 12.00 and the groundwater protection product list.*
- E. New Business
- F. Adjourn