

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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### MEETING NOTICE AND AGENDA

#### Massachusetts Conservationist Pesticide Advisory Council

**Date:** September 12, 2025

**Time:** 10am-12pm

**Location:** Zoom: <https://us06web.zoom.us/j/82765423359?pwd=ibDvL2jLqkeWabYEVkFno9JibEURMG.1>

Passcode: 069349

Call In: (646) 931-3860

(646) 558-8656

(305) 224-1968

Webinar ID: 827 6542 3359

Passcode: 069349

**Posted:** September 5, 2025

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The Agenda of the meeting is as follows:

- A. Roll Call
- B. Approval of Minutes from the July 25, 2025 meeting, *Vote Required*
- C. Pesticide Program Updates, *Taryn LaScola*
  - Rodenticide Scientific Review*
  - Open Council Member Seat*
  - Biodiversity Conservation Goals*
- D. Pre-emption, *Jessica Burgess*
  - Overview of the state's pre-emption regarding pesticide use*
- F. New Business
- G. Adjourn