

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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AGRICULTURAL LANDS PRESERVATION COMMITTEE

Tuesday, November 12, 2024

9:30 AM to 12:00 PM

MEETING TO BE CONDUCTED OVER MICROSOFT TEAMS

Click

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Meeting ID: 276 545 720 143 | Passcode: yotcJK

Dial in by phone (audio only): [+1 857-327-9245](tel:+1857-327-9245), [442532745#](tel:+1442-532-7455) United States, Boston

Phone conference ID: 442 532 745#

AGENDA

I. **UPDATE:** Department Updates

1. General Updates
2. APR Program
 - a. APR Purchase Price Limitation (Over Cap Policy)

II. **VOTE:** Minutes from September 5, 2024

III. **VOTES: Final Vote**

1. Lyons Street Trust (Peter Kielbasa, Trustee) – Granby/ Ludlow

IV. **VOTES: Vote of Interest**

1. John and Carolyn Wheeler – Shelburne
2. Lee Lockwood – Richmond
3. Wilbur and Mary Ann Chase – North Brookfield

VII. **Hearing**

1. Chamberlain - Berkley

For information, please email either Dorothy Du at dorothy.du@mass.gov or Ronald Hall at ronald.hall@mass.gov. Also, you can call Ronald Hall at 413-726-2002.