**Massachusetts Council of Military Interstate Commerce Commission Agenda**

*November 30, 2021*

*11:00 am –12:00 pm*

*Department of Veterans Services- Via Teams*

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\_ZGEzM2QwODYtNmFkMy00ZWU2LTk1ODUtMzIzYWZiY2U0N2U5%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22049d63cf-949f-46ce-90d1-14396a01575e%22%7d](https://www.google.com/url?q=https://teams.microsoft.com/l/meetup-join/19%253ameeting_ZGEzM2QwODYtNmFkMy00ZWU2LTk1ODUtMzIzYWZiY2U0N2U5%2540thread.v2/0?context%3D%257b%2522Tid%2522%253a%25223e861d16-48b7-4a0e-9806-8c04d81b7b2a%2522%252c%2522Oid%2522%253a%2522049d63cf-949f-46ce-90d1-14396a01575e%2522%257d&sa=D&source=calendar&usd=2&usg=AOvVaw3tkqtkCAn8Vqg9J25ctc2m)>

**Agenda:**

1. **Welcome and Introductions**
   1. **LCOL Squires**
2. **Vote to Approve Minutes from Nov 20, 2020 Meeting**
3. **Discuss Activity since November 2020 Meeting**
   1. **Annual Report to Compact**
   2. **Cases – Christine Cowen**
4. **Ex-Officio Members**
5. **Review of MIC3 Annual Business Meeting**
   1. **Election Results**
   2. **New Policy Statements**
   3. **New Training Materials**
   4. **National Guard and Reserve Task Force Results**
   5. **Public Comments**
6. **Public Comment***\**
7. **Discussion and Next Steps**
8. **Adjourn**

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| *\* Persons interested in making an oral comment at the meeting should contact Ernestina Sirignano in the Department of Veterans Services, at email* [*ernestina.sirignana@mass.gov*](mailto:ernestina.sirignana@mass.gov)*. Requests in advance of the meeting can be made until 5:00pm Monday, November 29, 2021. The email should include the name of the person interested in providing oral testimony, title, organization/affiliation, contact information, and a brief summary of the principal points to be made during the presentation. Also, an individual may register to make an oral comment at the meeting location; the Council may be unable to accommodate these requests in light of time constraints, and time (no more than 3 minutes) will be offered on a first-come, first-served basis.* |