## **Secretary of the Commonwealth**

Regulations Division One Ashburton Place, Room 1613 Boston, MA 02108-1512

Dear Secretary Galvin:

In accordance with the requirements of M.G.L. c. 30A §§ 18 through 25, please accept this as a Public Notice that a representative of the <u>State Commission for Conservation of Soil, Water & Related Resources</u> will oversee and administer a conservation district on-line annual meeting and conduct the election of supervisors for that district.

The in-person meeting to conduct these elections for the Middlesex Conservation District will be July 17, 2023, starting at 7:00 p.m. The location is the Albert J Sargent Memorial Library, 427 Massachusetts Avenue, Boxboro, MA. The agenda is;

- Election of Supervisors
- Regular business meeting.

Nominations of candidates for these positions may be made by the petition of land occupiers of the district, delivered to the State Commission for Conservation of Soil, Water & Related Resources via email at <a href="mailto:Thomas.anderson@mass.gov">Thomas.anderson@mass.gov</a> or at the time of the holding of the election and/or by any land occupier present at the on-line meeting. Voting will be by open roll call and the candidates receiving the highest number of votes will be declared elected.

Please advise if anything further is required. I can be reached via this email address. Thank you.

Sincerely; Thomas C. Anderson Executive Secretary

Thomas C. Anderson, Executive Secretary
Commission for Conservation of Soil, Water & Related Resources
Executive Office of Energy & Environmental Affairs
Suite 900
100 Cambridge St.
Boston, MA 02114
Thomas.anderson@mass.gov