

Secretary of the Commonwealth

Regulations Division
One Ashburton Place, Room 1613
Boston, MA 02108-1512

Dear Secretary Galvin:

In accordance with the requirements of M.G.L. c. 30A §§ 18 through 25, please accept this as a Public Notice that a representative of the State Commission for Conservation of Soil, Water & Related Resources will oversee and administer a conservation district annual meeting and conduct the election of supervisors for that district.

The meeting to conduct these elections for the Worcester County Conservation District will be Wednesday, November 15, 2023, starting at 4:30 pm at Cornerstone Bank's Parkview Room, 230 Park Ave., Worcester, MA.

The agenda is;

2023 Annual In-Person Meeting Agenda

November 15th at 4:30

4:15 pm: Doors open

4:30 pm: Presentation by Doherty High School Envirothon Team Students

5:00 pm: Pie, coffee and tea

5:30 pm: Election of supervisors whose term expires- **Joe Smith**

6:00 pm: Business Meeting

Nominations of candidates for these positions may be made by the petition of land occupiers of the district, delivered to the State Commission for Conservation of Soil, Water & Related Resources via email at Thomas.anderson@mass.gov or at the time of the holding of the election and/or by any land occupier present at the meeting or present on-line. Voting will be by open roll call and the candidates receiving the highest number of votes will be declared elected.

Please advise if anything further is required. I can be reached via this email address. Thank you.

Sincerely;
Thomas C. Anderson
Executive Secretary

Thomas C. Anderson, Executive Secretary

Commission for Conservation of Soil, Water & Related Resources
Executive Office of Energy & Environmental Affairs
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