

**Secretary of the Commonwealth**

Regulations Division  
One Ashburton Place, Room 1613  
Boston, MA 02108-1512

Dear Secretary Galvin:

In accordance with the requirements of M.G.L. c. 30A §§ 18 through 25, please accept this as a Public Notice that a representative of the State Commission for Conservation of Soil, Water & Related Resources will oversee and administer a conservation district annual meeting and conduct the election of supervisors for that district.

The meeting to conduct these elections for the Hampden Hampshire Conservation District will be **November 17, 2022, starting at 7:00 p.m.** at the Boathouse Restaurant, 1 Alvord St, South Hadley. The agenda is;

- Election of Supervisors
- Regular business meeting.

Nominations of candidates for these positions may be made by the petition of land occupiers of the district, delivered to the State Commission for Conservation of Soil, Water & Related Resources via email at [Thomas.anderson@mass.gov](mailto:Thomas.anderson@mass.gov) or at the time of the holding of the election and/or by any land occupier present at the meeting. Voting will be by open roll call and the candidates receiving the highest number of votes will be declared elected.

Please advise if anything further is required. I can be reached via this email address. Thank you.

Sincerely;  
Thomas C. Anderson  
Executive Secretary

Thomas C. Anderson, Executive Secretary  
Commission for Conservation of Soil, Water & Related Resources  
Executive Office of Energy & Environmental Affairs  
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