

## **Dukes Conservation District Meeting**

### **AGENDA**

**Date: October 16, 2018**

**Time: 1:15 p.m.**

**Location: Robert E. Rose Town Garage, 347 County Road, Oak Bluffs, MA 02557**

#### **ANNUAL MEETING:**

Annual report and financial statement

Report of the nominating committee on a recommendation for a supervisor to the board.

**Tom Anderson**, Executive Secretary for the Committee for Conservation of Soil, Water and Related Resources will conduct the election and swearing in of the supervisor.

#### **Next meeting:**

Adjourned