## **Secretary of the Commonwealth**

Regulations Division One Ashburton Place, Room 1613 Boston, MA 02108-1512

Re: Worcester Conservation District Annual Meeting, 2018

Dear Secretary Galvin:

In accordance with the requirements of M.G.L. c. 30A §§ 18 through 25, please accept this as a Public Notice that a representative of the <u>State Commission for Conservation of Soil, Water & Related Resources</u> will oversee and administer a conservation district's annual meeting and conduct the elections of supervisors for that district.

The meeting to conduct these elections for the Worcester County Conservation District will be **Wednesday, October 24, 2018, 7:00pm, at Red Apple Farm, 455 Highland Ave., Phillipston.** The meeting to conduct elections will begin at 7:00pm with the business meeting to immediately follow at 7:15.

Nominations of candidates for these positions may be made by the petition of land occupiers of the district, delivered to the State Commission for Conservation of Soil, Water & Related Resources at the address below in advance or at the time of the holding of the election and/or by any land occupier present at the meeting. Voting will be by secret ballot and the candidates receiving the highest number of votes will be declared elected.

Please advise if anything further is required. I can be reached directly at (617) 626-1013. Thank you.

Sincerely;

Thomas C. Anderson Executive Secretary

Thomas C. Anderson, Executive Secretary
Commission for Conservation of Soil, Water & Related Resources
Executive Office of Energy & Environmental Affairs
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