

Hampden/Hampshire Annual Meeting

2018

Notice

Secretary of the Commonwealth

Regulations Division

One Ashburton Place, Room 1613

Boston, MA 02108-1512

Dear Secretary Galvin:

In accordance with the requirements of M.G.L. c. 30A §§ 18 through 25, please accept this as a Public Notice that a representative of the State Commission for Conservation of Soil, Water & Related Resources will oversee and administer a conservation district annual meeting and conduct the election of supervisors for that district.

The meeting to conduct these elections for the Hampden/Hampshire Conservation District will begin on Tuesday, October 30th, 2018, at the Brewmasters Tavern restaurant, Rt. 9 in Williamsburg, MA. The Agenda will be; 6:30pm call to order of business meeting, nominations and voting.

Nominations of candidates for these positions may be made by the petition of land occupiers of the district, delivered to the State Commission for Conservation of Soil, Water & Related Resources at the above address in advance or at the time of the holding of the election and/or by any land occupier present at the meeting. Voting will be by secret ballot and the candidates receiving the highest number of votes will be declared elected.

Please advise if anything further is required. I can be reached directly at (617) 626-1013. Thank you.

Sincerely;

Thomas C. Anderson
Executive Secretary

Thomas C. Anderson, Executive Secretary
Commission for Conservation of Soil, Water & Related Resources
Executive Office of Energy & Environmental Affairs
Suite 900
100 Cambridge St.
Boston, MA 02114
(617) 626-1013