

February 3, 2025

In accordance with Sections 18-25 of Chapter 30A of the Massachusetts General Laws and Chapter 2 of the Acts of 2025, notice is hereby given of a meeting of the MassHire Workforce Board Subcommittee on Performance and Accountability. The meeting will take place as noted below.

**Agenda**

**MassHire State Workforce Board**

**Subcommittee on Policy**

**Friday, February 6, 2026**

**1:30pm-3:00pm**

Please email [matthew.hartman@mass.gov](mailto:matthew.hartman@mass.gov) for login information

- I. Welcome & Introductions (5 min)**
  - *Co-chair Toni Wolf, Co-chair Rainer Gawlick*
- II. Review of committee charge (10 min)**
- III. Presentation on MassHire Innovation Project and Q/A discussion (40 min)**
- IV. Presentation on Workforce Pell Grant revisions and Q/A discussion (30 min)**
- V. Future agendas (5 min)**

*Note: Remote participants should call (617) 626-7101 for any assistance necessary.*