

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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COMMISSIONER

AGRICULTURAL LANDS PRESERVATION COMMITTEE

Wednesday, January 24, 2024

10:00 AM to 12:30 PM

MEETING TO BE CONDUCTED OVER ZOOM

<https://us06web.zoom.us/j/81890862214?pwd=HXPWPLAr8boTeyn2Tgpl3BZOHkcPtA.1>

Meeting ID: 818 9086 2214 Passcode: 674009
One tap mobile: +13092053325,,81890862214#

AGENDA

- I. **UPDATE:** Department and APR Program Updates
- II. **VOTE:** Minutes from October 18, 2023
- III. **DISCUSSION:**
 1. Assignment Guidelines of ROFR/ OPVA
 2. APR Over the Cap Policy
- IV. **VOTE: Final Vote:**
 1. Whittier Farms Inc. – Sutton
- V. **VOTES: Vote of Interest**
 1. Bartlett (North) – Salisbury
 2. Bartlett (South) – Amesbury and Salisbury
 3. Bemben/ Zuzgo – Hadley
 4. Pine Island Partnership – Sheffield
 5. LaFlamme's Garden Center, Inc. – Granby
 6. Margaret Riley - Hadley

For information, please email either Dorothy Du at dorothy.du@mass.gov or Ronald Hall at ronald.hall@mass.gov. Also, you can call Ronald Hall at 413-726-2002.

ATTACHMENT: APR Program Listening Sessions Report