

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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AGRICULTURAL LANDS PRESERVATION COMMITTEE

Tuesday, December 10, 2024

10:00 AM to 12:00 PM

MEETING TO BE CONDUCTED OVER MICROSOFT TEAMS

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Meeting ID: 267 469 542 627

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For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

AGENDA

1. ALPC Hearing

Savage - Deerfield

For information, please email either Dorothy Du at dorothy.du@mass.gov or Ronald Hall at ronald.hall@mass.gov. Also, you can call Ronald Hall at 413-726-2002.