

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lt. Governor

MATTHEW A. BEATON  
Secretary

JOHN LEBEAUX  
Commissioner

## AGRICULTURAL LANDS PRESERVATION COMMITTEE MEETING

Friday, December 14, 2018 at 10:00 AM

### Massachusetts Division of Fisheries and Wildlife Field Headquarters

1 Rabbit Hill Road (off North Drive)  
Westborough, MA 01581

## MEETING AGENDA

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|------|-------------------------|--|
| I.   | <b>UPDATE:</b>          | Department Updates.  |
| II.  | <b>VOTE:</b>            | Approval of Minutes November 2, 2018   |
| III. | <b>VOTE:</b>            | APR Renewable Energy Policy  |
| IV.  | <b>APR LEGISLATION:</b> | Review and discuss the criteria for waiving a right of first refusal and option to purchase at agricultural value, discussion regarding farm business plan evaluation and criteria |
| V.   | <b>APR LEGISLATION:</b> | Review criteria for assignment of right of first refusal and option to purchase at agricultural value  |
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