

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

BETHANY A. CARD
Secretary

JOHN LEBEAUX
Commissioner

AGRICULTURAL LANDS PRESERVATION COMMITTEE MEETING

**Monday, November 28, 2022
10:30 AM to 12:00 PM**

MEETING TO BE CONDUCTED OVER ZOOM

Join Zoom Meeting

<https://us02web.zoom.us/j/81285454774?pwd=Q3hHa1JmNjR3M1BqMTdRWE94ZWljdz09>

Meeting ID: 812 8545 4774 Passcode: m20fZF
One tap mobile
+13092053325,,81285454774#,,, *642111# US

AGENDA

I. **UPDATE:** Department Updates

II. **VOTE:** Minutes from September 14, 2022

III. **VOTES:** Final Vote

1. Michael P. Ferry, Inc – Westport
2. Padula/ Sterling Realty Trust – Sterling
3. Michael Cotter and Mary Maloney – Douglas
4. Glenn King – Sutton
5. Picone (Greensmith Farm, LLC) – Middleborough
6. Muriel L. Krebs and Diane J. Lauzier – South Hadley

For information, please email either Dorothy Du at dorothy.du@mass.gov or Ronald Hall at ronald.hall@mass.gov.
Also, you can call Ronald Hall at 413-726-2002.