

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lt. Governor

BETHANY A. CARD  
Secretary

JOHN LEBEAUX  
Commissioner

## AGRICULTURAL LANDS PRESERVATION COMMITTEE MEETING

**Monday, November 28, 2022  
10:30 AM to 12:00 PM**

### MEETING TO BE CONDUCTED OVER ZOOM

Join Zoom Meeting

<https://us02web.zoom.us/j/81285454774?pwd=Q3hHa1JmNjR3M1BqMTdRWE94ZWljdz09>

Meeting ID: 812 8545 4774 Passcode: m20fZF  
One tap mobile  
+13092053325,,81285454774#,,, \*642111# US

## AGENDA

- I. **UPDATE:** Department Updates
- II. **VOTE:** Minutes from September 14, 2022
- III. **VOTES: Final Vote**
  1. Michael P. Ferry, Inc – Westport
  2. Padula/ Sterling Realty Trust – Sterling
  3. Michael Cotter and Mary Maloney – Douglas
  4. Glenn King – Sutton
  5. Picone (Greensmith Farm, LLC) – Middleborough
  6. The Estate of Yvonne L. Lauzier – South Hadley

For information, please email either Dorothy Du at [dorothy.du@mass.gov](mailto:dorothy.du@mass.gov) or Ronald Hall at [ronald.hall@mass.gov](mailto:ronald.hall@mass.gov).  
Also, you can call Ronald Hall at 413-726-2002.