

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lt. Governor

MATTHEW A. BEATON  
Secretary

JOHN LEBEAUX  
Commissioner

## AGRICULTURAL LANDS PRESERVATION COMMITTEE MEETING

Friday, November 2, 2018 at 10:00 AM

### Massachusetts Division of Fisheries and Wildlife Field Headquarters

1 Rabbit Hill Road (off North Drive)  
Westborough, MA 01581

## MEETING AGENDA

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|---------------------------------|---|
| I. <b>UPDATE:</b>               | Department and APR Program.   |
| II. <b>APPROVAL OF MINUTES:</b> | September 6, 2018.  |
| III. <b>FINAL VOTES:</b>        | (1) Araujo- Rehoboth.<br>(2) Amaral- Rehoboth.<br>(3) Battachi-Sheffield.<br>(4) Dube-Sheffield.<br>(5) Garbiel-Montague.<br>(6) Kosinski-Agawam.<br>(7) Niedbala-Hadley.<br>(8) Pray –Seekonk.<br>(9) Thatcher-Plainfield. |
| IV. <b>OTHER BUSINESS:</b>      | Renewable Energy Policy.<br>APR Legislation.<br>ALPC Meeting Schedule.  |
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