

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

MATTHEW A. BEATON
Secretary

JOHN LEBEAUX
Commissioner

OPEN MEETING NOTICE

AGRICULTURAL LANDS PRESERVATION COMMITTEE MEETING

Monday, June 19, 2017 at 10:30 AM

Massachusetts Division of Fisheries and Wildlife Field Headquarters

1 Rabbit Hill Road (off North Drive)
Westborough, MA 01581

**For more information, please call
(617) 626-1704**

I. UPDATE

Department and APR Program

II. APPROVAL OF MINUTES

March 29, 2017

III. DISCUSSION TOPICS

- a. APR Evaluation Form
- b. Other Discussion
- c. Date for next ALPC Meeting