COMMONWEALTH OF MASSACHUSETTS ~ STANDARD CONTRACT FORM



| | | | and a start | | | |
|--|---|--|---|--|--|--|
| This form is jointly issued and published by the Office | of the Comptroller (CTR), the Ex | ecutive Office for Administration and Finance (ANF), and t | the Operational | | | |
| Services Division (OSD) as the default contract for all (| Commonwealth Departments whe | en another form is not prescribed by regulation or policy. T | The Commonwealth deems void any | | | |
| | | act forms or invoice terms) to the terms in this published form as for Human and Social Services or the Commonwealth I | | | | |
| | | d by Attachment. Contractors are required to access | | | | |
| https://www.macomptroller.org/forms. Forms are also po | | | | | | |
| CONTRACTOR LEGAL NAME: Boston Medical Cent | ter Health Plan, Inc. | COMMONWEALTH DEPARTMENT NAME: Executive Of | COMMONWEALTH DEPARTMENT NAME: Executive Office of Health and Human Services | | | |
| (and d/b/a): WellSense Health Plan | | MMARS Department Code: EHS | | | | |
| Legal Address: (W-9, W-4): 529 Main St., Ste. 500, C | harlestown, MA, 02129 | Business Mailing Address: One Ashburton Place, 11th Fl., Boston, MA 02108 | | | | |
| Contract Manager: Nelie Lawless | Phone: 617-791-9346 | Billing Address (if different): | , . | | | |
| E-Mail: Nelie.Lawless@BMCHP-wellsense.org | Fax: | Contract Manager: Alejandro Garcia Davalos | Phone: 617-838-3344 | | | |
| Contractor Vendor Code: VC7000072388 | | E-Mail: Alejandro.E.GarciaDavalos@mass.gov | Fax: | | | |
| Vendor Code Address ID (e.g., "AD001"): AD001. | | MMARS Doc ID(s): N/A | T WAT | | | |
| (Note: The Address ID must be set up for EFT paym | nents) | RFR/Procurement or Other ID Number: BD-22-1039-EHS01-ASHWA-71410 | | | | |
| | | | | | | |
| | - | | | | | |
| PROCUREMENT OR EXCEPTION TYPE: (Check or | ne option only) | Enter Current Contract End Date <u>Prior</u> to Amendment: <u>December 31, 2027.</u> | | | | |
| Statewide Contract (OSD or an OSD-designated | . , | Enter Amendment Amount: \$ <u>no change</u> . (or "no change") | | | | |
| Collective Purchase (Attach OSD approval, scop | • | AMENDMENT TYPE: (Check one option only. Attach details of amendment changes.) | | | | |
| Department Procurement (includes all Grants - 8 | | Amendment to Date, Scope or Budget (Attach updat | | | | |
| Notice or RFR, and Response or other procureme | | □ Interim Contract (Attach justification for Interim Contract and updated scope/budget) | | | | |
| Emergency Contract (Attach justification for eme Contract Employee (Attach Employment Status F | | Contract Employee (Attach any updates to scope or budget) | | | | |
| Other Procurement Exception (Attach authorizin) | | Other Procurement Exception (Attach authorizing language/justification and updated | | | | |
| specific exemption or earmark, and exception justif | 0 0 0 / 0 | scope and budget) | | | | |
| The Standard Contract Form Instructions and Con | ntractor Certifications and the fo | - Ilowing Commonwealth Terms and Conditions documer | | | | |
| | | nonwealth Terms and Conditions Commonwealth Terms | and Conditions For Human and | | | |
| Social Services Commonwealth IT Terms and Cor | | | | | | |
| | | thorized performance accepted in accordance with the terms | | | | |
| | | opriated funds, subject to intercept for Commonwealth owed | | | | |
| · · · · · · · · · · · · · · · · · · · | | ons, conditions or terms and any changes if rates or terms ar | o , | | | |
| - | - | f this contract (or new total if Contract is being amended). \$ | | | | |
| | | bugh EFT 45 days from invoice receipt. Contractors reques | | | | |
| | | sued within 15 days % PPD; Payment issued within on: \boxtimes agree to standard 45 day cycle \square statutory/legal or l | | | | |
| · · · · | • | n: ⊠ agree to standard 45 day cycle ∟ statutory/legal or l T 45 day payment cycle. See Prompt Pay Discounts Policy.) | | | | |
| | | IENT: (Enter the Contract title, purpose, fiscal year(s) and a | | | | |
| of performance or what is being amended for a Contra | | | | | | |
| | | its Accountable Care Partnership Plan with Boston Accounta | able Care Organization, Inc., | | | |
| replaces Appendix L, Sub-Capitation Program Rate | | | | | | |
| | ,, , | tractor certify for this Contract, or Contract Amendment, that | Contract obligations: | | | |
| $\hfill\square$ 1. may be incurred as of the Effective Date (latest | signature date below) and $\underline{\textbf{no}}$ oblig | gations have been incurred prior to the Effective Date. | | | | |
| 2. may be incurred as of April 1, 2023, a date LATER than the Effective Date below and no obligations have been incurred prior to the Effective Date. | | | | | | |
| 3. were incurred as of, 20, a date PRIOR to the Effective Date below, and the parties agree that payments for any obligations incurred prior to the Effective Date are | | | | | | |
| authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract | | | | | | |
| are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations. | | | | | | |
| CONTRACT END DATE: Contract performance shall terminate as of <u>December 31, 2027</u> , with no new obligations being incurred after this date unless the Contract is properly | | | | | | |
| amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments. | | | | | | |
| | | | | | | |
| <u>CERTIFICATIONS</u> : Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required | | | | | | |
| approvals. The Contractor certifies that they have accessed and reviewed all documents incorporated by reference as electronically published and the Contractor makes all | | | | | | |
| certifications required under the Standard Contract Form Instructions and Contractor Certifications under the pains and penalties of perjury, and further agrees to provide any required | | | | | | |
| documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated | | | | | | |
| by reference herein according to the following hierarchy of document precedence, the applicable Commonwealth Terms and Conditions, this Standard Contract Form, the Standard Contract Form Instructions and Contractor Certifications, the Request for Response (RFR) or other solicitation, the Contractor's Response (excluding any language stricken by a | | | | | | |
| Department as unacceptable, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's | | | | | | |
| Response only if made using the process outlined in | | ein, provided that any amended RFR or Response terms res | | | | |
| more cost effective Contract. | | | | | | |
| AUTHORIZING SIGNATURE FOR THE CONTRACT | | AUTHORIZING SIGNATURE FOR THE COMMONWEA | | | | |
| X: <u>Heather Thiltzen</u> . Date: <u>10/25/23</u> (Signature and Date Must Be Captured At Time of Signature) | | X: <u>Mike Lutte</u> . Date: <u>10/31/2023</u> . (Signature and Date Must Be Captured At Time of Signature) | | | | |
| (Signature and Date Must Be Captured At Time of Signature) | | | | | | |
| - | <u> </u> | Print Name: Mike Levine | <u> </u> | | | |
| Print Title: <u>President & CEO</u> | <u> </u> | Print Title: Assistant Secretary for MassHealth | <u>1</u> | | | |

AMENDMENT #2A

TO THE

ACCOUNTABLE CARE PARTNERSHIP PLAN CONTRACT

FOR THE

MASSHEALTH ACCOUNTABLE CARE ORGANIZATION PROGRAM

WHEREAS, the Executive Office of Health and Human Services ("EOHHS") and the Contractor identified in Appendix R ("Contractor") entered into the Contract effective January 1, 2023, and with an Operational Start Date of April 1, 2023, to serve as an Accountable Care Organization, improve the MassHealth Member experience of care, health of the population, and efficiency of the MassHealth program, and provide comprehensive health care coverage to MassHealth Members; and

WHEREAS, EOHHS and the Contractor amended the Contract through Amendment #1 (April 1, 2023) and Amendment #2 (April 1, 2023);

WHEREAS, in accordance with **Section 5.9** of the Contract, EOHHS and the Contractor desire to amend the Contract effective April 1, 2023; and

WHEREAS, EOHHS and the Contractor agree that the terms stated herein are subject to all required approvals of the federal Centers for Medicare and Medicaid Services (CMS);

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Contractor and EOHHS agree as follows:

1. Appendix L, Sub-Capitation Program Rates for Primary Care Entities, is hereby deleted and replaced with the attached Appendix L.

APPENDIX L

SUB-CAPITATION PROGRAM RATES FOR PRIMARY CARE ENTITIES Contract Year 1

Listed below are the Per Member Per Month (PMPM) Primary Care Entity (PCE) Primary Care Sub-Capitation Rates, developed by EOHHS, for Contract Year 1 (Contract Operational Start Date through December 31, 2023) (also referred to as Rate Year 2023 or RY23). The table below sets forth PMPM amounts by PCE, across all Regions and Rating Categories. Please refer to **Section 2.23.A.1.h** for information on how the Contractor shall pay each PCE during the Contract Year.

| PCE-specific Primary Care Sub-Capitation Rates | | | | | |
|---|---|--|--|--|--|
| <u>April 1, 2023 – December 31, 2023 (RY23)</u> | | | | | |
| <u>PCE (as defined by</u> <u>EOHHS)</u> | PCE SUB- CAPITATION RATE COMPONENT: BASE SUB- CAPITATION RATE | PCE SUB- CAPITATION RATE COMPONENT: TIER ENHANCED PAYMENT | TOTAL PCE SUB- CAPITATION RATE (see Section 2.23.A.1.h) | | |
| | <u>(per member per</u> <u>month)</u> | <u>(per member per</u> <u>month)</u> | <u>(per member per</u> <u>month)</u> | | |
| 030415236 | \$ 16.29 | \$ 4.03 | \$ 20.32 | | |
| 042297845 | \$ 16.22 | \$ 6.32 | \$ 22.54 | | |
| 042472758 | \$ 18.07 | \$ 12.71 | \$ 30.78 | | |
| 042503444 | \$ 34.29 | \$ 11.19 | \$ 45.48 | | |
| 042544151 | \$ 43.63 | \$ 11.31 | \$ 54.94 | | |
| 042600042 | \$ 53.38 | \$ 11.08 | \$ 64.46 | | |
| 042604426 | \$ 82.79 | \$ 10.30 | \$ 93.09 | | |
| 042646695 | \$ 51.46 | \$ 10.64 | \$ 62.10 | | |
| 042678774 | \$ 54.31 | \$ 11.31 | \$ 65.62 | | |
| 042682152 | \$ 46.85 | \$ 10.99 | \$ 57.84 | | |
| 042709501 | \$ 15.66 | \$ 4.47 | \$ 20.13 | | |
| 042768252 | \$ 30.44 | \$ 4.16 | \$ 34.60 | | |
| 043160480 | \$ 116.91 | \$ 10.03 | \$ 126.94 | | |
| 043171403 | \$ 20.53 | \$ 4.14 | \$ 24.67 | | |
| 043184979 | \$ 21.38 | \$ 6.97 | \$ 28.35 | | |
| 043187299 | \$ 14.51 | \$ 4.94 | \$ 19.45 | | |

| PCE-specific Primary Care Sub-Capitation Rates | | | | |
|---|---|--|--|--|
| <u>April 1, 2023 – December 31, 2023 (RY23)</u> | | | | |
| <u>PCE (as defined by</u> <u>EOHHS)</u> | PCE SUB- CAPITATION RATE COMPONENT: BASE SUB- CAPITATION RATE | PCE SUB- CAPITATION RATE COMPONENT: TIER ENHANCED PAYMENT | TOTAL PCE SUB- CAPITATION RATE (see Section 2.23.A.1.h) | |
| | <u>(per member per month)</u> | <u>(per member per month)</u> | <u>(per member per</u> <u>month)</u> | |
| 043202198 | \$ 10.94 | \$ 9.23 | \$ 20.17 | |
| 043314093 | \$ 43.92 | \$ 11.31 | \$ 55.23 | |
| 043354353 | \$ 7.96 | \$ 9.35 | \$ 17.31 | |
| 043511560 | \$ 19.21 | \$ 4.20 | \$ 23.41 | |
| 043522192 | \$ 13.09 | \$ 4.06 | \$ 17.15 | |
| 043541176 | \$ 32.11 | \$ 6.96 | \$ 39.07 | |
| 043559870 | \$ 19.46 | \$ 4.00 | \$ 23.46 | |
| 043568922 | \$ 16.72 | \$ 4.04 | \$ 20.76 | |
| 113704721 | \$ 18.90 | \$ 4.42 | \$ 23.32 | |
| 205845406 | \$ 15.75 | \$ 4.92 | \$ 20.67 | |
| 228903660 | \$ 15.68 | \$ 4.00 | \$ 19.68 | |
| 237100550 | \$ 65.82 | \$ 10.78 | \$ 76.60 | |
| 237125970 | \$ 46.07 | \$ 11.32 | \$ 57.39 | |
| 272478098 | \$ 17.68 | \$ 4.03 | \$ 21.71 | |
| 273278151 | \$ 16.01 | \$ 4.01 | \$ 20.02 | |
| 320367841 | \$ 17.17 | \$ 4.01 | \$ 21.18 | |
| 461917837 | \$ 15.42 | \$ 4.19 | \$ 19.61 | |
| 472476412 | \$ 14.81 | \$ 4.88 | \$ 19.69 | |
| 510172171 | \$ 13.01 | \$ 10.09 | \$ 23.10 | |
| 800395154 | \$ 24.67 | \$ 4.11 | \$ 28.78 | |
| 822697079 | \$ 32.37 | \$ 4.02 | \$ 36.39 | |